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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 000130

2017 JAN -3 PM 1:19

MICHAEL B. BROWN
RECORDER

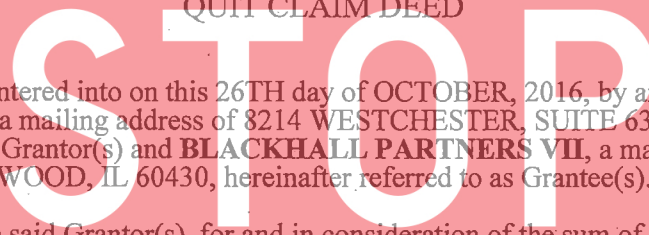
AFTER RECORDING RETURN TO:
MAILING ADDRESS OF GRANTEE:
MAIL TAX STATEMENTS TO:
BLACKHALL PARTNERS VII
1655 MAPLE ROAD
HOMEWOOD, IL 60430

**Document is
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the Lake County Recorder!**

Parcel ID No.: 45-09-17-403-022.000-021/45-09-17-403-023.000-021/45-09-07-403-024.000-021

QUIT CLAIM DEED



THIS DEED made and entered into on this 26TH day of OCTOBER, 2016, by and between **HARBOUR PORTFOLIO VII, LP**, a mailing address of 8214 WESTCHESTER, SUITE 635, DALLAS, TX 75225, hereinafter referred to as Grantor(s) and **BLACKHALL PARTNERS VII**, a mailing address of 1655 MAPLE ROAD, HOMEWOOD, IL 60430, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor(s), for and in consideration of the sum of EIGHTEEN THOUSAND FIVE HUNDRED (\$18,500.00) DOLLARS, cash in hand paid, the receipt of which is hereby acknowledged, do this day remise, release and quitclaim to the said Grantee(s) the following described real estate located in LAKE County, INDIANA:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Also known as: 2591 MORGAN STREET, UNIT 49, LAKE STATION, IN 46405

This conveyance is subject to easements, covenants, conditions, restrictions, reservations and limitations of record, if any.

Prior instrument reference: Document No. 2012-015177, Recorded: 03/02/2012

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in FEE SIMPLE.

Notwithstanding anything herein to the contrary, there is, excepted from this conveyance and reserved unto Grantor and its successors and assigns all of the oil, gas and other mineral interests of whatsoever kind or nature in, on, under and that may be produced from the Property not previously conveyed or reserved of record, and all rights pertaining thereto; provided, however, Grantor waives and relinquishes any and all rights to the use of the surface of the land conveyed hereby for exploration, development and/or production of such minerals.

ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER
JAN. 03 2017
KATE E. PETALAS
LAKE COUNTY AUDITOR

#20
CS
CA

010023

IN WITNESS WHEREOF, the said Grantor(s) has/have signed and sealed this deed, the day and year above written.

HARBOUR PORTFOLIO VII, LP

BY: _____

PRINT NAME: DAVID W. CAMPBELL

TITLE: ATTORNEY-IN-FACT

STATE OF SOUTH CAROLINA
COUNTY OF LEXINGTON

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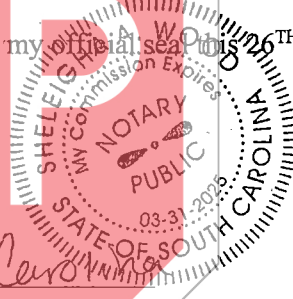
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Before me, the undersigned, a Notary Public in and for said county and state personally appeared DAVID W. CAMPBELL the ATTORNEY-IN-FACT on behalf of HARBOUR PORTFOLIO VII, LP, the Grantor(s) herein and acknowledged the execution of the foregoing Instrument for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

In witness whereof, I have hereunto subscribed my name and affixed my official seal this 26TH day of OCTOBER, 2016.

Shelley A. Wood
Notary Public
Printed Name: Shelley A. Wood

My Commission Expires: 03-31-2018
A Resident of Clematis County, State of South Carolina



No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents; no boundary survey was made at the time of this conveyance.

Prepared by:
LISA CAPITOS, ESQ.
8940 MAIN STREET
CLARENCE, NY 14031
716-634-3405

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

LISA CAPITOS, ESQ.

EXHIBIT A
LEGAL DESCRIPTION

THE FOLLOWING REAL PROPERTY:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF LAKE, STATE OF INDIANA, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOTS NUMBERED 22, 23 AND 24, IN BLOCK 4, AS SHOWN ON THE RECORDED PLAT OF GREATER RIVERVIEW PARK ADDITION TO EAST GARY, NOW LAKE STATION, RECORDED IN PLAT BOOK 15, PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL ID NUMBER: 45-09-17-403-022.000-021/45-09-17-403-023.000-021/45-09-07-403-024.000-021

PROPERTY COMMONLY KNOWN AS: 2591 MORGAN STREET, UNIT 49, LAKE STATION, IN 46405

