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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 000067

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MICHAEL B. BROWN
RECORDER

State of Indiana

FHA Case No: 151-681690

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: The Secretary of Housing and Urban Development, or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to

Vlado Naumoski, Married Person

(hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of (Lake), to-wit:

The following described real estate in (Lake) County, Indiana in the State of Indiana, to-wit:

LEGAL DESCRIPTION - Lot 81 in Southbrook Unit No.1, as per Plat thereof, recording in Plat Book 38, Page 74, in the Office of the Recorder of Lake County, Indiana.

Parcel Number: 45-12-18-406-009.000-030

Property Address: 7437 Noble St., Merrillville, IN 46410

Tax Mailing Address: 4739 105th Ave, Crown Point, IN 46307

Grantee Address: 4739 105th Ave, Crown Point, IN 46307

THIS DEED IS NOT TO BE EFFECTIVE UNTIL *December 28, 2016*

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et. seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531 et. seq.).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under the Redelegation of Authority published at 77 Fed. Reg. 37252, Page 37258 (June 20, 2012.)

Buyer(s) Acknowledgement

[Signature]
Vlado Naumoski

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

**FIDELITY NATIONAL
TITLE COMPANY**
HUD 160217

JAN 03 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

#18
[Handwritten initials]

020010

Witnesses: Christina Pugh
Tina Richardson

Secretary of Housing and Urban Development
By Larry Sanders
Printed Name: Larry Sanders
Title: Designated Signatory for
Sage Acquisitions
Authorized Agent of the U.S.
Department of Housing and Urban
Development

STATE OF Georgia)
COUNTY OF Cobb)

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Larry Sanders, a Designated Signatory for Sage Acquisitions, Authorized Agent of the U.S. Department of Housing and Urban Development, and the person who executed the foregoing instrument bearing the date of Dec 28, 2016 by virtue of the authority vested in him/her under the Redlegation of Authority published at 77 Fed. Reg. 37252, Page 37258 (June 20, 2012), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 28 day of December, 2016.

(OFFICIAL SEAL)

[Signature]
NOTARY PUBLIC

My Commission Expires: 8/16/17

County of Residence: DeKalb

Grantee's Tax Mailing Address: 4739 105th Ave, Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. (Rose Kuckson)

This instrument was prepared by:

Timothy R. Kuiper
Austgen Kuiper Jasaitis PC
130 N. Main Street
Crown Point, IN 46307
219-663-5600

