



Bond 32S521182

LICENSE OR PERMIT BOND

KNOW ALL BY THESE PRESENTS, That we, MIDWEST ENVIRONMENTAL INC.

as Principal, of 611 Grand View Ave

(Street and Number)

Valparaiso INDIANA 46383 and the The Ohio Casualty Insurance Company, a

(City)

(State)

New Hampshire corporation, as Surety, are held and firmly

bound unto BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE, STATE OF INDIANA, AND ALL CITIES AND TOWNS IN LAKE COUNTY, INDIANA, as Obligees, in the sum of

Five Thousand Dollars And Zero Cents

Dollars (\$5,000.00) for which sum, well and truly to be paid, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Sealed with our seals, and dated this 16th day of November, 2016.

THE CONDITION OF THIS OBLIGATION IS SUCH, THAT WHEREAS, the Principal has been or is about to be granted a license or permit to do business as Environmental Contractor

by the Obligees.

NOW, THEREFORE, if the Principal well and truly comply with applicable local ordinances, and conduct business in conformity therewith, then this obligation to be void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER:

1. This bond shall continue in force: Until November 16, 2017, or until the date of expiration of any Continuation Certificate executed by the Surety

OR

Until canceled as herein provided.

2. This bond may be canceled by the Surety by the sending of notice in writing to the Obligees, stating when, not less than thirty days thereafter, liability hereunder shall terminate as to subsequent acts or omissions of the Principal.

** I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. **

MIDWEST ENVIRONMENTAL INC.

Kenneth S. [Signature]
Principal

The Ohio Casualty Insurance Company
By Timothy A. Mikolajewski
Timothy A. Mikolajewski, Assistant Secretary



AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK# 40232
OVERAGE _____
LMS-15328DA 08/06
COPY _____
NON-CONF _____
DEPUTY [Signature]



2016-080945

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B. BROWN
RECORDER
2016 NOV 30 AM 10:58