

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 080655

2016 NOV 30 AM 9:04

MICHAEL B. BROWN
RECORDER

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 4501127030



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

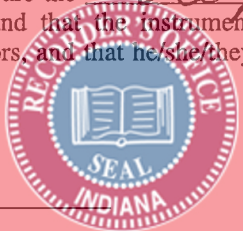
Said Mortgage is dated 04/13/2004, and made by CHARLES J PETRUZZI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2004-032308 in the office of the Recorder of LAKE County, Indiana.

Dated on 11/10/2016 (MM/DD/YYYY) in the presence of the property of LAKE County Recorder!
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: AWNSA MARSHALL
vice president

STATE OF LOUISIANA PARISH OF OUACHITA
On 11/10/2016 (MM/DD/YYYY), before me appeared AWNSA MARSHALL, to me personally known, who did say that he/she/they is/are the vice president of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

YOLANDA A. DIAZ
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: AWNSA MARSHALL, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587
JPMC2 396235546 FNMA DQ 34_MSR T071611-05:43:43 [C-1] FRMIN1



D0019535359

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 09958748
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB