STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 080641

2016 NOV 30 AM 9: 02

MICHAEL B. BROWN RECORDER

COPYL

NON-CONF_ DEPUTY___

| PEOPLES BANK SB | | | |
|---|-------------------------------------|--|--------|
| Loan Number: 60500020337- 9204 Columbia Avenue, Munster, Indiana 46321 | 773 | Release No.: | 1E+04 |
| PARTIAL RELEASE OF MORTGAC This is to certify that for value received, the mortgage executed by: | y <u>t</u> | | - · · |
| MEADOWVIEW CONDOS LLC | | | |
| to PEOPLES BANK SB | dated | October 31, 2013, | |
| Recorded as Document No. 2013 082556 Dated 11-6-2013 | | | |
| | | | |
| in the Recorder's Office of Lake County, Cindiana C is hereby released estate: | ased and satisfie | d solely as to the follo | owing |
| Unit 11029 in tract C building in Meadowyiew Condominiums, a horizontal property recorded September 14, 2016 as document, No. 2016 06352, in the office of the Record an undivided interest in the common and limited areas and facilities appertaining the | der of Lake Cou | ated in declaration inty, Indiana, togeth | ıer |
| Address: 11029 Beacon Ct., St. John , IN. 46373 | r! | | |
| WITNESS WHEREOF PEOPLES BANK SB Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on Nove | ember 23, 2016. | | |
| By: PEOPLES BANK SB | | | |
| Daniel W Moser, Senior Vice President, Loan Portfolio Man | | | |
| COUNTY OF LAKE STATE OF INDIANA Before me, the undersigned, a Notary Public in and for said county, or Novembraniel W. Moser, Senior Vice President, Loan Portfolio Manag and acknowledged the exWITNESS my hand and seal on November 23, 2016. | ber 23, 2016 apprecention of this p | | :gage. |
| John Jalular | | | |
| Sandra J. Duda Notary Public My Commission Expires: 2/20/2021 Resident of Lake County, Indiana | | | |
| This instrument prepared by Sandra J. Duda, Loan Operations | | | |
| I affirm, under the penalties for perjury, that I have taken reasonable care to redact each So | ocial Security nu | mber in this | |
| | AMOUNT S | LAGE | |