

2016 080583

FILED FOR RECORD

2016 NOV 30 AM 8:44

2016 080583

**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1.

**MICHAEL B. BROWN**  
**RECORDER**

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from CATHERINE L MILLARD to BANK ONE, N.A., securing a certain note in the principal sum of \$138,000.00, dated January 7, 2000 and recorded on January 28, 2000 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2000 006136, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 9177 OLCOTT ST, ST JOHN, IN 46373

Witness the due execution hereof by the owner of said mortgage on November 23, 2016.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

EDNIQUE WILLIAMS  
Vice President

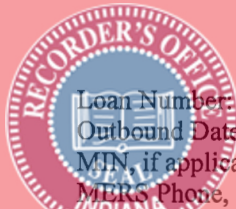
STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On November 23, 2016, before me appeared EDNIQUE WILLIAMS, personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT 766396, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

IN00  
04/26/16gc



Loan Number: 00410330046335  
Outbound Date: 12/06/16  
M/N, if applicable:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF INDIANA  
LAKE COUNTY  
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