STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 080567

2016 NOV 30 AM 8: 37

MICHAEL B. BROWN RECORDER

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Client Loan Number 1744002428



ASSIGNMENT OF MORTGAGE
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW PENN FINANCIAL, LLC D/B/A SHELL ROUNT MORTGAGE SERVIGING, WHOSE ADDRESS IS 55 BEATTIE PLACE, MS #100, GREENVILLE, ST 29601, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).
Said Mortgage is dated 08/18/2003 and made by ROBERT L SEITZINGER AND TRACY I SEITZINGER to CHASE MANHATTAN MORTGAGE CORPORATION and recorder in Instrument # 2003 088896 in the office of the Recorder of LAKE County, Indiana. the Lake County Recorder!
Dated on 1 / 08 / 2016 (MM/DD/YYYY) JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION
By:
Keldrick Johnson Sr. VICE PRESIDENT
STATE OF LOUISIANA  PARISH OF OUACHITA On
EDG Reese NOTARY ID # 17070
Notary Public - State of LOUISIANA Commission expires: Upon My Death
Document Prepared By: Keldrick Johnson Sr, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587  JPMC2 396372815 FHLMCFLOWOCT2016_MSR T071611-05:36:48 [C-1] FRMIN1  *D0019534995*

E	AMOUNT \$ 12 00 CASHCHARGE_CHECK#_09957743  OVERAGE_COPY_
	NON-CONF
	DEPUTY
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