2016 080466

STATE OF INGIANA LAKE COUNTY FILED FOR RECORD

2016 NOV 29 AM 11: 09

MICHAEL B. BROWN RECORDER

## LIMITED POWER OF ATTORNEY (BUYER/BORROWER)

Know all men by these presents that **I, Tyler G Lindbeck** do hereby make, constitute and appoint **John G. Lindbeck Jr.**, an adult person, to be my true and lawful Attorney-in-Fact, for me and in my name, place and stead to do any and all of the following:

1. To bargain, agree, contract to purchase, complete such purchase and to receive and take possession, or refinance of all property real and personal located at and described as follows:

## **SEE ATTACHED EXHIBIT "A"**

Property Address: 4069 West 39th Avenue, Hobart, IN 46342

- 2. To enter into and to indebt us by loan agreements and escrow agreements in connection with such purchase or refinance, and for the purpose of executing a second or equity mortgage upon such terms, for such rate of interest and loan repayment terms, and providing for such security and collateral as my Attorney-In-Fact shall deem fit.
- 3. To encumber the above described rear estate and personal property and to execute and sign and acknowledge such evidences of debt, promissory notes, security documents, mortgages, deeds, deeds of trust, covenants, agreements, hypothecations, reconveyances and all other loan and security documents, including, without limitation, Uniform Commercial Code Security Agreements and financing statements, and securing performance and payment of all loan obligations as may be required or requested by the length of funds for such purchase and those in addition thereto, if any required by the Escrow Agent supervising the closing of such loan and purchase, all, upon such terms, conditions and provisions as my Attorney In Fact shall deem fit.
- 4. To sign and deliver and as necessary, to acknowledge and swear to all closing statements, certificates, written statements and acknowledgments and all other forms required or requested by any such lender, or any governmental or private agency, firm or corporation insuring or guaranteeing repayment of such loan, or by any governmental agency, firm or corporation which may purchase said loan.
- 5. To insure or cause insurance to be taken out on the buildings, structures and personal property being purchased, at such premium, for such period and covering such risks and underwritten by such insurer as my Attorney-In-Fact shall deem fit.
- 6. To cause title insurance or other evidence of title to be issued insuring or certifying the status of the title to the real estate being purchased, as required by the lender by such title insurance underwriter for such amount and insuring such risks as my said Attorney-In-Fact, shall deem fit.
- 7. To appoint and authorize any other person of corporation to exercise the power and authority for and on behalf of my Attorney-in-Fact should my Attorney-in-Fact not be so available to exercise such power.

To perform all those functions as	nd activities set out a	nd authorized in I.C.	30-5-5-2.		
MTC File No.: 16-40911		Minut		1 1 00	Page 1 of 4
			AMOUNT \$		
316-40911			CASH	CHARGEL	MT

HOLD FOR MERIDIAN TITILE CORP

OVERAGE\_\_\_\_\_OVERAGE\_\_\_\_\_OON-CONF\_\_\_\_DEPUTY\_\_\_\_

- 9. This Power of Attorney shall terminate on \_\_\_\_\_\_\_. If no date is inserted then the termination date shall be considered after the last recorded document recorded in the transaction.
- 10. This power shall not be affected by my later disability or incompetence.



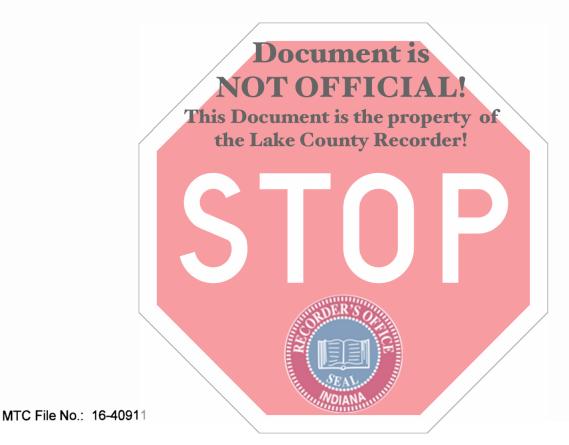
Page 2 of 4

or his substitute, or substitutes, lawfully do or cause to be done by virtue or the authority granted herein.
Signed this 15 day of November, 4016.
=-97.
Tyler G Lindbeck
Tyler & Emabeek
State of Indiana, County of Lake ss:
Before me, the undersigned, a Notary Public in and for said County and State aforesaid, on this 5th day of
foregoing power of attorney to be a voluntary act and deed for the uses and purposes therein set forth.
WITNESS, my hand and Seal this Social Post of the Post
My Commission Expires:   TOTOFFI Gignature of Notary Public SP 1911 30 202 202 202 202 202 202 202 202 202
ATTUANT ROSCHED Document is the property of
Printed Name of Notary Public the Lake County Recorder!  Notary Public County and State of Residence  This instrument was prepared by:  Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602  Signature of Notary Public Signature of Notar
Notary Public County and State of Residence
This instrument was prepared by:  Grantor's Address and Return Original Document to:
This instrument was prepared by:  Debra A. Guy, Attorney at-Law, IN #24473-71 MI #P69602  Grantor's Address and Return Original Document to:  John G. Lindbeck Jr.
202 S. Michigan Street, Ste. 300, South Bend, IN 46601 4069 West 39th Avenue
Hobart, IN 46342
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this
document, unless required by law. Andrew R. Drake
WOLAND HE

MTC File No.: 16-40911 Page 3 of 4

## **EXHIBIT A**

Lots Numbered 3 and 4 in Block 1 in Charles M. Barney's Gary Park Addition to Hobart, as per plat thereof, recorded in Plat Book 10, Page 6 in the Office of the Recorder of Lake County, Indiana, said Lots were vacated September 8, 1949 by virtue of proceedings had in Lake Circuit Court, Crown Point, Indiana as Cause #33143 and now more particularly described as follows, to-wit: the East 50 feet of the West 472.4 feet of the South 125 feet of the North 155 feet of the North Half of the East Half of the Southeast Quarter of the Northwest Quarter of Section 26, Township 36 North, Range 8 West of the Second Principal Meridian, in the City of Hobart, Lake County, Indiana.



Page **4** of **4**