

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 080324

2016 NOV 29 AM 9:11

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LINDA L PLESHA AND NICHOLAS M PLESHA to CHASE MANHATTAN BANK USA, N.A., securing a certain note in the principal sum of \$136,700.00, dated February 15, 2005 and recorded on February 25, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 013908, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1448 W 93RD PL, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on November 22, 2016.

JPMORGAN CHASE BANK, N.A.

DEPHONSHA GILBERT  
Vice President

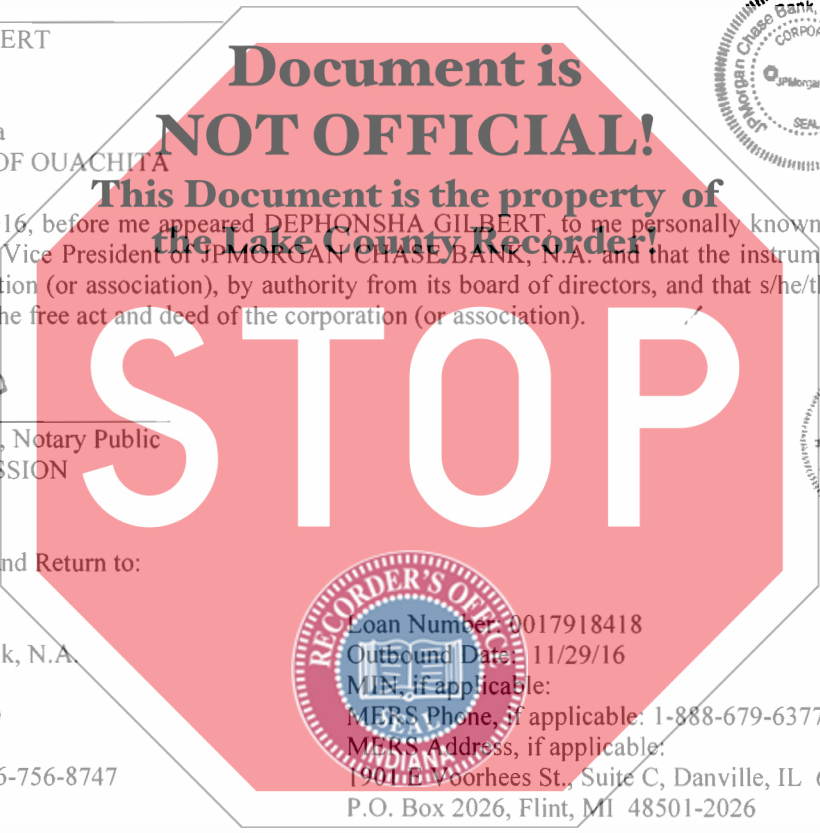
STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On November 22, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

IN00  
04/26/16gc



Loan Number: 0017918418  
Outbound Date: 11/29/16  
MIN, if applicable:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 B Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026

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\$12.00  
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