LAKE COUNTY FILED FOR RECORD

2016 080322

2016 NOV 29 AM 9: 11

## MICHAEL B. BROWN SATISFACTION OF MORTGAGERECORDER

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MANUEL MEDINA AND YOLANDA MEDINA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANCGROUP MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$69,000.00, dated June 23, 2010 and recorded on July 7, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 038718, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 8686 FOREST GLEN COURT, ST JOHN, IN 46373

Witness the due execution hereof by the owner of said mortgage on November 23, 2016.

JPMORGAN CHASE BANK, N.A.

ANGELA

Document is Vice President NOTOFFICIAL STATE OF Louisiana

COUNTY/PARISH OF Oxachinis Document is the property of

On November 23, 2016, before me appeared an GEPA WHYLIAMS, of the personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C KNIGHTEN - 54231, Notary Public Lifetime Commission

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 04/26/16gc

Loan Number: 1076492561 Outbound Date: 11/30/16

MIN, if applicable: 100925700000016837 MERS Phone, if applicable: X-888-679-6377 MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, 1L 61834;

P.O. Box 2026, Flint, MI 48501-2026



