

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 080280

2016 NOV 29 AM 8:55

MICHAEL B. BROWN
RECORDER

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282

RELEASE OF MORTGAGE



First National Bank of Illinois, a branch of Old Plank Trail Community Bank N.A. current holder of a certain Mortgage executed by DANIEL D. CASTELAN AND SALVADOR SALAZAR, as Mortgagor, to First National Bank of Illinois, as Mortgagee, dated 05/30/2008, and filed for record 06/05/2008, as Instrument No: 2008041188* in the office of the Recorder of Lake County Indiana.

*and Assignment of Rents Dated 05/30/2008 and Recorded as Document No. 2008041189 on 06/05/2008.
Description/Additional information: LOT 8, "WHITINGS", A SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, NORTH OF THE HIGHWAY KNOWN AS INDIANA, MORE COMMONLY KNOWN AS DESCRIBED AS 1244 119TH ST, WHITING, INDIANA, BEARING TAX KEY NUMBER 29-115-007 (UNIT 28).
Property Address: 1244 119th St, Whiting, IN, 46394
Loan Amount: \$140,000.00

hereby certifies that the Mortgage is released.

Lender:
First National Bank of Illinois, a branch of Old Plank Trail Community Bank N.A.

By: Dan Shelby
Its: Vice President

STATE OF ILLINOIS, WILL COUNTY

On November 16, 2016 before me, the undersigned, a notary public in and for said state, personally appeared Dan Shelby, Vice President of First National Bank of Illinois, a branch of Old Plank Trail Community Bank N.A. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Cara N. Hoff

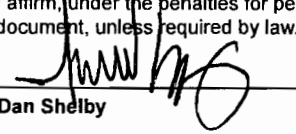
Commission Expires: 11/20/2018



AMOUNT \$ 15100
CASH _____ CHARGE _____
CHECK# 7281229
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JE

This instrument was prepared by:
OLD PLANK TRAIL COMMUNITY BANK BARB ANGELONI
20012 Wolf Rd.
Mokena, IL 60448

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.


Dan Shelby

