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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 080273

2016 NOV 29 AM 8:53

MICHAEL B. BROWN  
RECORDER

When recorded mail to:  
Ameriquest Mortgage Company  
P.O. Box 11507,  
Santa Ana, CA 92711

Loan Number: 0059133074 - 9705

This form was prepared by: Argent Mortgage Company, LLC  
Address: 2550 Golf Road, East Tower, 10th Floor Rolling Meadows, IL 60008, Tel. No.: (888)311-4721

**ASSIGNMENT OF MORTGAGE**

Rec'd 2nd

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over

unto **\*\*See Attached\*\***

organized and existing under the laws of \_\_\_\_\_, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 10 day of June, 2004, made by

ROBERT PIERCE AND SHIRLEY PIERCE

**This Document is the property of the Lake County Recorder!**

to it, securing the payment of one promissory note therein described for the sum of **fifty thousand and 00/100** Dollars (\$ 50,000.00 ), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

**"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"**

which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. \_\_\_\_\_, at Page \_\_\_\_\_ as Document No. 2004-050418 on 06/16/2004. Together with the said note therein described and the money due or to grow due thereon, with the interest: 8.550

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 06/11/2004.

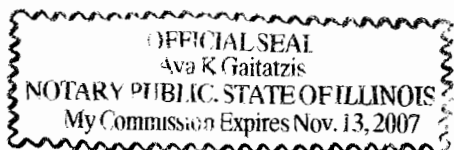
Ameriquest Mortgage Company

By [Signature]  
Tracy Phinizy - Agent



State of Illinois  
County of Cook

On 06/11/2004 before me, Ava K. Gaitatzis personally appeared Tracy Phinizy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal

[Signature] (Seal)  
Ava K. Gaitatzis

AMOUNT \$ 15,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 058890  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF   
DEPUTY [Signature]

BORROWER NAME: PIERCE

LOAN NUMBER: 0059133074 - 9705

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**LEGAL DESCRIPTION**

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

LOT 38, EXCEPT THE NORTH 18.21 FEET THEREOF, AND THE NORTH 9.21 FEET OF LOT 37, BLOCK 1, GARY BOND AND MORTGAGE COMPANY'S SIXTH ADDITION TO GARY, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 10, PAGE 33, IN LAKE COUNTY, INDIANA.

PARCEL ID NUMBER: 26-33-0162-0076

COMMONLY KNOWN AS: 6733 NEBRASKA AVENUE  
HAMMOND, IN 46323



**\*ATTACHED\***

**Wells Fargo Bank, N.A., as Trustee , for Park Place Securities, Inc. Asset-Backed Pass-Through Certificates, Series 2004-WCW2**

**C/O Select Portfolio Servicing, Inc.**

**3217 S Decker Lake Drive**

**West Valley, UT 84119**

