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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 079905

2016 NOV 23 AM 11:40

MICHAEL B. BROWN  
RECORDER

**SPECIAL WARRANTY DEED**

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH, **Deutsche Bank National Trust Company**, as Trustee for **Ameriquest Mortgage Securities Inc., Asset-Backed Pass-Through Certificates, Series 2005-R6**, by **Ocwen Loan Servicing, LLC** as attorney in fact (*Grantor*), CONVEYS AND SPECIALLY WARRANTS to **Housemart Inc., Incorporation** (*Grantee*), for the sum of TWENTY-NINE THOUSAND FIVE HUNDRED FIFTY-NINE AND NO/100 DOLLARS (\$29,559.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following-described real estate in Lake County, State of Indiana, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

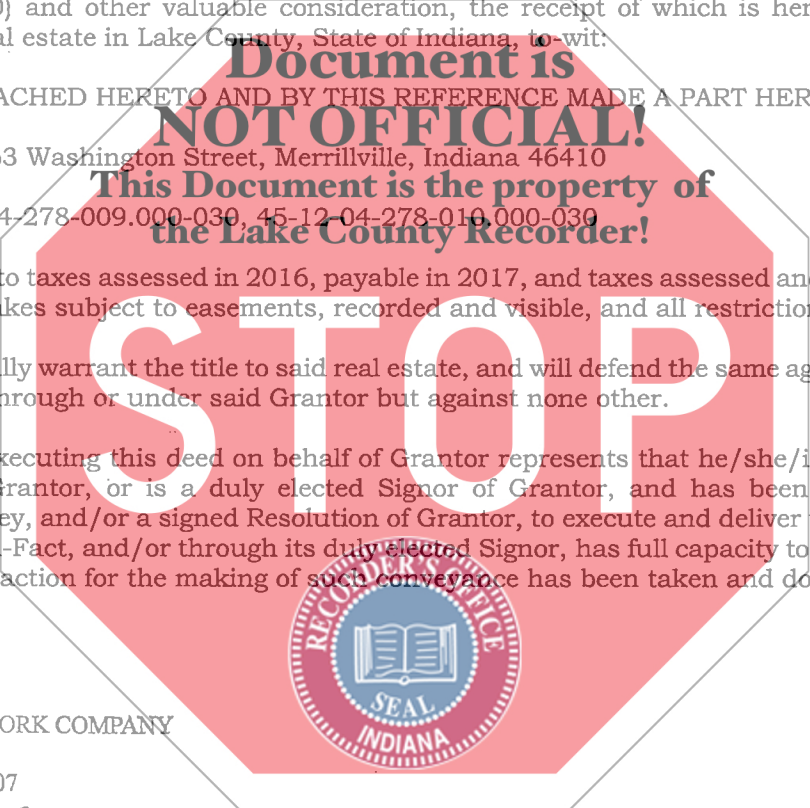
Common Address: 5563 Washington Street, Merrillville, Indiana 46410

Parcel ID No.: 45-12-04-278-009.000-030, 45-12-04-278-010.000-030

Grantee takes subject to taxes assessed in 2016, payable in 2017, and taxes assessed and payable thereafter. In addition, Grantee takes subject to easements, recorded and visible, and all restrictions of record.

Grantor does hereby fully warrant the title to said real estate, and will defend the same against lawful claims of all persons claiming by, through or under said Grantor but against none other.

The person or entity executing this deed on behalf of Grantor represents that he/she/it is the duly authorized Attorney-in-Fact for Grantor, or is a duly elected Signor of Grantor, and has been fully empowered by a signed Power of Attorney, and/or a signed Resolution of Grantor, to execute and deliver this deed; that Grantor, through its Attorney-in-Fact, and/or through its duly elected Signor, has full capacity to convey said real estate; and that all necessary action for the making of such conveyance has been taken and done.



Hold for:

INDIANA TITLE NETWORK COMPANY  
325 N. MAIN STREET  
CROWN POINT, IN 46307

2016-58630-02

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

NOV 23 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

006903

M-T  
\$20.00  
#nck#  
25251

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this 11 day of NOV, 2016.

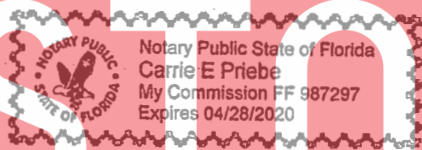
**Deutsche Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities Inc., Asset-Backed Pass-Through Certificates, Series 2005-R6, by Ocwen Loan Servicing, LLC as attorney in fact**

By: [Signature] **Jose Manrique**  
Title: Contract Management Coordinator \*

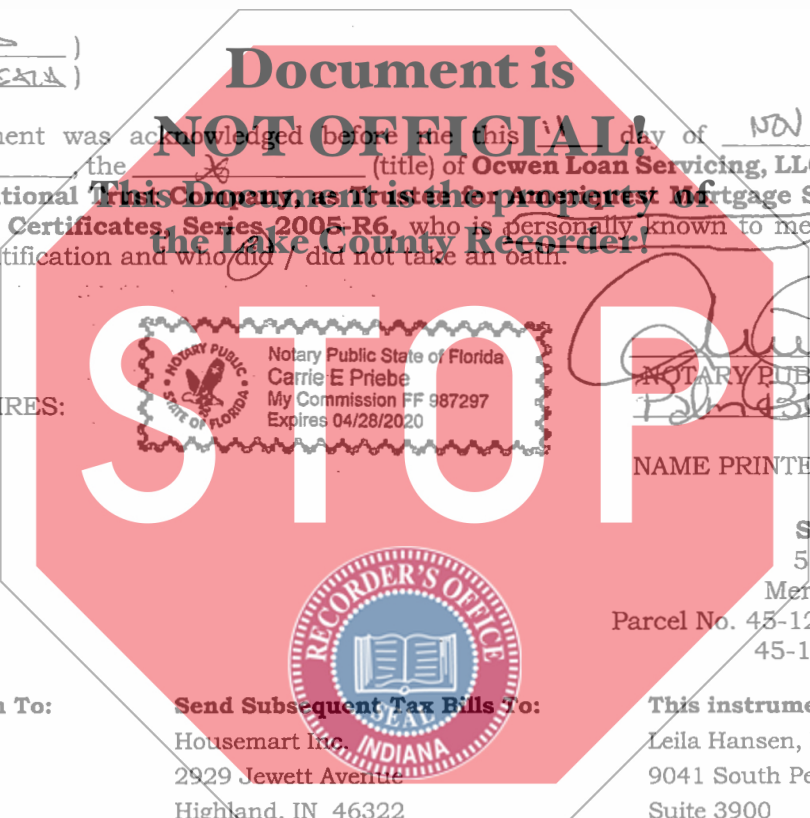
STATE OF FLORIDA )  
COUNTY OF DALMAN )

The foregoing instrument was acknowledged before me this 11 day of NOV, 2016, by Jose Manrique the [Signature] (title) of **Ocwen Loan Servicing, LLC, as Attorney-in-Fact for Deutsche Bank National Trust Company as Trustee for Ameriquest Mortgage Securities Inc., Asset-Backed Pass-Through Certificates, Series 2005-R6**, who is personally known to me or who has produced \_\_\_\_\_ as identification and who did / did not take an oath.

MY COMMISSION EXPIRES: \_\_\_\_\_



[Signature]  
NOTARY PUBLIC, a resident of Dalman County  
**Carrie E. Priebe**  
NAME PRINTED: \_\_\_\_\_



**Special Warranty Deed**  
5563 Washington Street  
Merrillville, Indiana 46410  
Parcel No. 45-12-04-278-009.000-030,  
45-12-04-278-010.000-030

**Grantee's Address and After Recording Return To:**  
Housemart Inc.  
2929 Jewett Avenue  
Highland, IN 46322

**Send Subsequent Tax Bills To:**  
Housemart Inc.  
2929 Jewett Avenue  
Highland, IN 46322

**This instrument was prepared by:**  
Leila Hansen, Esq.  
9041 South Pecos Road  
Suite 3900  
Henderson, Nevada 89074

This instrument was prepared by **Leila Hansen, Esq.**. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.  
**Leila Hansen, Esq.**

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Lots Numbered Twenty-eight (28) and Twenty-nine (29) in Block One (1) in Southlands Subdivision, in the Town of Merrillville, as per plat thereof recorded in Plat Book 19, page 2 in the Office of the Recorder of Lake County, Indiana.

**SUBJECT TO ALL LIENS, EASEMENTS AND ENCUMBRANCES OF RECORD.**

Loan # 7142861942

