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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 079749

2016 NOV 23 AM 10:50

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:
Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

SHERIFF'S DEED

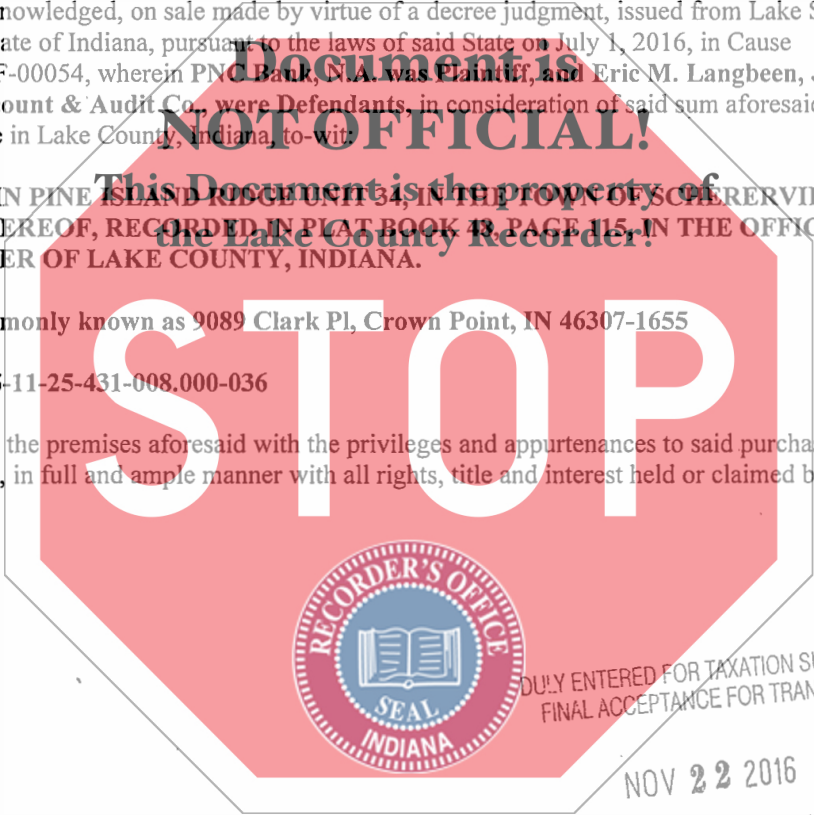
THIS INDENTURE WITNESSETH, that John Bunchich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$130,600.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 5, in the State of Indiana, pursuant to the laws of said State on July 1, 2016, in Cause No.45D05-1102-MF-00054, wherein PNC Bank, N.A. was Plaintiff, and Eric M. Langbeen, Jill A. Langbeen and Creditors Discount & Audit Co., were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT 281 IN PINE ISLAND RIDGE UNIT 34, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 43, PAGE 115, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 9089 Clark Pl, Crown Point, IN 46307-1655

Parcel# 45-11-25-431-008.000-036

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



NOV 22 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

027762

AMOUNT \$ 18.00
CASH _____ CHARGE _____
CHECK# 1225279
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY [Signature]

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D05-1102-MF-00054 in the Lake Superior Court, Civil Division 5 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this November 4, 2016.

STATE OF INDIANA)
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

)SS:

JOHN BUNCICH

On the 4 day of ~~November~~ November, 2016, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



Nikki L. Marimen
NOTARY PUBLIC

Printed Name

Grantee's Address:
Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254



THIS INSTRUMENT PREPARED BY BARRY T. BARNES, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: BARRY T. BARNES

Feiwell & Hannoy, P.C.
8415 Allison Pointe Blvd., Suite 400
Indianapolis, IN 46250
025891F02/NAT.

