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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 079742

2016 NOV 23 AM 10:45

MAIL TAX STATEMENTS TO:  
Federal National Mortgage Association  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

MICHAEL B. BROWN  
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$128,800.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 6, in the State of Indiana, pursuant to the laws of said State on March 23, 2016, in Cause No.45D10-1502-MF-00035, wherein PHE Mortgage Corporation was Plaintiff, and Cynthia J. Zeceovich, was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

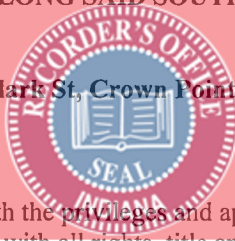
**NOT OFFICIAL!**

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THE WEST 50 1/2 FEET OF THE EAST 100 FEET OF THE FOLLOWING DESCRIBED TRACT: PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING ON THE EAST LINE OF JACKSON STREET AT THE SOUTHWEST CORNER OF LOT 11 IN JACKSON'S DIVISION OF THE COMMISSIONER'S ADDITION TO THE TOWN OF CROWN POINT, AS SHOWN IN MISCELLANEOUS RECORD "A" PAGE 326; THENCE SOUTH 137.5 FEET, MORE OR LESS, TO THE NORTH LINE OF CLARK STREET; THENCE EAST ALONG SAID NORTH LINE, 214 FEET MORE OR LESS, TO THE WEST LINE OF LOT 1 IN FANCHER'S ADDITION TO CROWN POINT, AS SHOWN IN MISCELLANEOUS RECORD "A" PAGE 504; THENCE NORTH ALONG SAID WEST LINE 137 1/2 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID LOT 11; THENCE WEST ALONG SAID SOUTH LINE, 214 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

More commonly known as 506 E Clark St, Crown Point, IN 46307-4378

Parcel# 45-16-08-226-019.000-042



To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

NOV 22 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

AMOUNT \$ 1800  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1225281  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY AB

027747

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D10-1502-MF-00035 in the Lake Superior Court, Civil Division 6 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this November 4, 2016.

STATE OF INDIANA )  
 )SS:  
COUNTY OF LAKE )

SHERIFF OF LAKE COUNTY, INDIANA

*[Signature]*  
JOHN BUNCICH

On the 4 day of Nov, 2016, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

**Document is NOT OFFICIAL!**  
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*Nikki L. Mahinen*  
Notary Public Seal State of Indiana  
Lake County  
My Commission Expires 04/16/2023

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

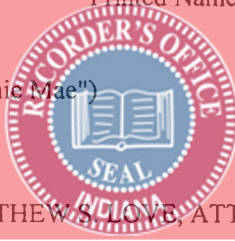
County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_

*[Signature]*  
NOTARY PUBLIC

Printed Name \_\_\_\_\_

Grantee's Address:  
Federal National Mortgage Association ("Fannie Mae")  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254



THIS INSTRUMENT PREPARED BY MATTHEW S. LOVE, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: MATTHEW S. LOVE

Feiwell & Hannoy, P.C.  
8415 Allison Pointe Blvd., Suite 400  
Indianapolis, IN 46250  
049990F03/CDM.

