

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 079686

2016 NOV 23 AM 9:44

MICHAEL B. BROWN  
RECORDER

PEOPLES BANK SB

Loan Number: 60500021673- 9204 Columbia Avenue, Munster, Indiana 46321 Release No.: 1E+04

**PARTIAL RELEASE OF MORTGAGE**

This is to certify that for value received, the mortgage executed by:  
OLTHOF HOMES-NORTH POINT LLC  
to PEOPLES BANK SB

dated January 22, 2015,

Recorded January 27, 2015 as document number 2015005022

in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied solely as to the following real estate:

Lot 90 in North Point Phase 3, an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 101 page 82, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 8540 West 86th Court, St. John, IN 46373

WITNESS WHEREOF PEOPLES BANK SB  
Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on November 10, 2016.

By: PEOPLES BANK SB

Daniel W. Moser, Senior Vice President, Loan Portfolio Man

COUNTY OF LAKE  
STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said county, on November 10, 2016 appeared Daniel W. Moser, Senior Vice President, Loan Portfolio Manag, and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on November 10, 2016.

Notary Public

Traci Wittkamp  
My Commission Expires: 10/27/2023  
Resident of Lake County, Indiana

This instrument prepared by Traci Wittkamp, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Traci Wittkamp, Loan Operations



OK. 12. 10913