2016 079660

STATE OF INCIANA LAKE COUNTY FILED FOR RECORD

2016 NOV 23 AM 9: 38

MICHAEL B. BROWN RECORDER

## SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, in consideration of the sum of \$79,245.58, the receipt of which is hereby acknowledged, on sale held on the 4th day of November, 2016 pursuant to a decree judgment entered on the 14th day of May, 2015 by Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State in Cause No. 45C01-1406-MF-00132, wherein U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust was Plaintiff, and Mario Garcia; et al was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 5, Block 4, Bellamy and Gage N Town of Griffith, as shown in Plat Book 35 page 74 in Lake County, Indi Commonly known as: 1813 North Rensselaer State Parcel Number: 45-07-23-37 is the property of To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereputoentened FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER day of November, 2016. SHERIFF OF LAKE COUNTY, INDIANOW 21 2016 STATE OF INDIANA JOHNE, PETALAS COUNTY OF LAKE John Buncich 2016, personally appeared John Burcich, in the capacity day of Notary Public Seal State of Indiana of Sheriff of said County, and acknowledged the execution of the foregoing deed. **Lake County** My Commission Expires 04/16/2023 IN WITNESS WHEREOF, I have hereunto set my hand and official sea COUNTY OF RESIDENCE 006825

## **COMMISSION EXPIRES**

Prepared by: Samer S. Zabaneh Unterberg & Associates, P.C. 8050 Cleveland Place Merrillville, IN 46410 (219) 736-5579 Atty File: 1017501

Sale Date: 11/04/16

## PRINTED NAME

Mailing address of Grantee and send tax statements to: U.S. Bank Trust, N.A., as Trustee for LSF9 Master de 166227 Participation Trust c/o Caliber Home Loans 13801 Wireless Way Oklahoma City, OK 73134

PROPERTY ADDRESS: 1813 North Rensselaer Street, Griffith, IN 46319-1135

I affirm, under the penalties for perjury, that I have taken reasonable safe to redact each Social Security

number in this document, unless required by law (name).

<sup>\*</sup> The Sheriff does not warrant the legal description. This document is the direct result of a foreclosure and is exempt from public law 63-1993 §2(3)