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2016 079589

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 NOV 23 AM 9:13

MICHAEL B. BROWN  
RECORDER

**RELEASE DEED**

**MAIL TO:**

First Community Bank and Trust  
P.O. Box 457  
Beecher, IL 60401

**NAME & ADDRESS OF PREPARER:**

Sue Karstensen  
First Community Bank and Trust  
P.O. Box 457  
Beecher, IL 60401



Know All Men by These Presents, That **FIRST COMMUNITY BANK AND TRUST BY NICOLE SQUIER, ASST. VICE PRESIDENT, MORTGAGE LOANS**, of the County of Will and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto **Michelle Katsaros and Gus Katsaros** County of Lake and State of **Indiana**, all right, title, interest, claim, or demand, whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 19<sup>th</sup> day of October, 2009, and recorded in the Recorder's Office of **Lake County, in the State of Indiana**, on November 9, 2009 as Document Number **2009 074609** to the premises therein described, situated in the County of Lake, State of **Indiana**, as follows to wit:

**LOT 51 IN WHITE HAWK COUNTRY CLUB-PHASE 1, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83 PAGE 58, AND AMENDED BY A CERTAIN "CERTIFICATE OF CORRECTION" RECORDED OCTOBER 28, 1997 AS DOCUMENT NO. 97073314, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA**

**Permanent Index Number(s):** 45-16-06-204-001.000-042  
**Property Address:** 1263 Mondavi Court, Crown Point, IN 46307

WITNESS my hand and seal this 4<sup>th</sup> day of November, 2016.

**FIRST COMMUNITY BANK AND TRUST**

BY: Nicole Squier, AVPM  
Nicole Squier, Asst. V.P. Mortgage Loans

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STATE OF ILLINOIS)  
County of Will )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Nicole Squier, Asst. Vice President, Mortgage Loans**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purpose therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial seal, this 4<sup>th</sup> day of November, 2016.



(Seal)

*Melanie S. Ruhwedel*  
NOTARY PUBLIC

**NOT OFFICIAL!**

My commission expires on 9-27-2020 **This Document is the property of the Lake County Recorder!**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



\*\*This conveyance must contain the name and address of the person preparing the instrument (Chap. 55)

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