

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 079586

2016 NOV 23 AM 9:12

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PennyMac Loan Services, LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1000109164

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by PATRICK S. SANDERS AND JENNIFER R. SANDERS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, dated on 11/20/2012, and recorded in Instrument # 2012 086848 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 11/11 /2016 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

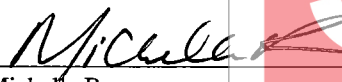
By: 
Shannon McKinney
ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/11 /2016 (MM/DD/YYYY), by Shannon McKinney as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Michelle Brown
Notary Public - State of FLORIDA
Commission expires: 10/13/2020

This Instrument Was Prepared By: E.Lance/NTE, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PNMRC 396835296 MIN 100025500015685157 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Hunt, MI 48501-2026 DOCR T091611-11:27:55 [C-1] RCNIN1



D0019592734

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 09978895
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB