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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 079537

2016 NOV 23 AM 9:02

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**

BRANCH BANKING & TRUST CO. #:000006999087009 "BRIBIESCA" Lender ID:C27/311/262660702641 Lake, Indiana  
MIN #: 100903440000270482 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRST FINANCIAL BANK N A, holder of a certain Mortgage to secure the amount of \$229,828.00 whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ANDREA A BRIBIESCA AND CAROL L BRIBIESCA, HUSBAND AND WIFE

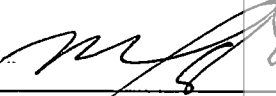
Original Mortgagee: FIRST FINANCIAL BANK, N.A.

Dated: 01/16/2015 Recorded: 01/27/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2015 005055, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 5789 W 172ND ST, LOWELL, IN 46356

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

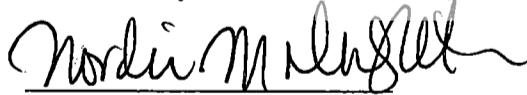
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRST FINANCIAL BANK N A  
On November 14th, 2016

By:   
MARYELIZABETH SANDS, Assistant  
Vice-President

STATE OF North Carolina  
COUNTY OF Guilford

On November 14th, 2016, before me, NORDICA M INGLETON, a Notary Public in and for Guilford in the State of North Carolina, personally appeared MARYELIZABETH SANDS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



NORDICA M INGLETON  
Notary Expires: 11/23/2020

**NORDICA M. INGLETON**  
Notary Public  
Guilford Co., North Carolina  
My Commission Expires Nov. 23, 2020

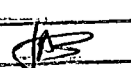
(This area for notarial seal)

This instrument was prepared by:  
Marla Fleming, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE,  
GREENSBORO, NC 27419 800-295-5744

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Marla Fleming.

When Recorded Return To:  
LIEN RELEASE, BRANCH BANKING & TRUST CO. PO BOX 8149 7701 AIRPORT CENTER DRIVE,

\*MF\*MF1BBNT\*11/14/2016 12:33:14 PM\* BBNT01BBNT000000000000001105531\* INLAKE\* 000006999087009 INSTATE\_MORT\_REL NPIF \*MF\*MF1BBNT\*

AMOUNT \$ 1400  
CASH          CHARGE           
CHECK# 671220  
OVERAGE           
COPY           
NON-CONF           
DEPUTY 

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GREENSBORO, NC 27419

