

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 079527

2016 NOV 23 AM 9:01

MICHAEL B. BROWN
RECORDER

PEOPLES BANK SB

Loan Number: 60500024075-

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 1E+04

PARTIAL RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by:

PRESERVE, S.J., LLC

to PEOPLES BANK SB

dated July 21, 2016,

and recorded on July 29, 2016 as document no. 2016 048266

in the Recorder's Office of Lake County, Indiana is hereby released and satisfied solely as to the following real estate:

Lot 37 in The Preserve - Phase 1, as per Plat thereof, recorded October 7, 2016 in Plat Book 109, page 43, in the Office of the Recorder of Lake County, Indiana.
Commonly known as: 9771 Tall Grass Trail, St. John, IN 46373

WITNESS WHEREOF PEOPLES BANK SB
Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on November 15, 2016.

By: PEOPLES BANK SB

Todd Scheub *CLO*

Todd Scheub, Executive Vice President, Chief Lending Officer

COUNTY OF LAKE
STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said county, on November 15, 2016 appeared Todd Scheub, Executive Vice President, Chief Lending Officer and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on November 15, 2016.

Bonnie Connors

Bonnie Connors, Notary Public

My Commission Expires: 2/24/2024

Resident of Lake County, Indiana

This instrument prepared by Bonnie Connors, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Bonnie Connors, Loan Operations

AMOUNT \$ 1200
CASH _____ CHARGE _____
CHECK# 109141
OVERAGE _____
COPY _____
E NON-CONF _____
DEPUTY AS