

2016 079516

2016 NOV 23 AM 9:00

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies that a certain Mortgage executed by Ali K. Ozdemir and Sule Ozdemir, Husband and Wife, to Lake Mortgage Company, Inc. on the 2<sup>nd</sup> day of March 2009 calling for \$120,000.00 and recorded as Mortgage Document 2009 014510 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 1<sup>st</sup> Day of November 2016.

ATTEST:

BY: Susan M. Bristow SUSAN M BRISTOW, SECRETARY  
BY: Peter S. Briggs II PETER S. BRIGGS II, VICE-PRESIDENT

State of Indiana, Lake County, ss., before me, the undersigned, a Notary Public in and for said County, this 1<sup>st</sup> day of November 2016. Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal: Donna S. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

**LEGAL DESCRIPTION:**

LOT 27 IN UNIT 1, TIBURON SUBDIVISION, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 89 PAGE 89, IN THE OFFICE OF THE RECORDER  
OF LAKE COUNTY, INDIANA.

PTN#' S 45-11-26-353-003.000-035

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