

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 NOV 23 AM 9:00

MICHAEL B. BROWN
RECORDER

2016 079515

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by Mitchel E. Gibbs to Lake Mortgage Company, Inc. on the 30th day of December 2013 calling for \$246,000.00 and recorded as Mortgage Document 2014 001160 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 2nd Day of November 2016.

ATTEST:

BY: Susan M. Peter S. Briggs II
SUSAN M BRISTOW, SECRETARY..... PETER S. BRIGGS II, VICE-PRESIDENT

State of Indiana, Lake County, IN Before me, the undersigned, a Notary Public in and for said County, this 2nd day of November 2016, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.
Witness my hand and official seal, Donna S. Rust, Notary Public. My Commission expires 11/8/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION:

LOT 305 IN BRIARWOOD UNIT NO. 14 IN THE CITY OF CROWN POINT AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 64, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#' S 45-16-16-201-008.000-042

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JAS'