

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 079514

2016 NOV 23 AM 9:00

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies that a certain Mortgage executed by David A. Reinbold and Anita Reinbold, Husband and Wife, to Lake Mortgage Company, Inc. on the 17<sup>th</sup> day of February 1998 calling for \$69,000.00 and recorded as Mortgage Document 98-013066 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 26<sup>th</sup> Day of October 2016.

ATTEST:

BY: Susan

SUSAN M BRISTOW, SECRETARY, PETER S. BRIGGS II, VICE-PRESIDENT

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 26<sup>th</sup> day of October 2016, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co, 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

**LEGAL DESCRIPTION:**

LOT 5 IN THREE OAKS FIRST ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46 PAGE 56, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#' S 45-07-23-381-017.000-006

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*JAS*