STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 079513

2016 NOV 23 AM 9: 00

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by <u>Charles M.³ Oliver</u>, <u>Jr. and Diane Oliver</u>, <u>Husband and Wife</u>, to <u>Lake Mortgage Company</u>, <u>Inc.</u> on the <u>19th day of March 2003</u> calling for <u>\$75,000.00</u> and recorded in Mortgage Record No. Page No. <u>Document #2003 031994</u>, <u>Lake County</u>, <u>State of Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.
WITNESS our hand(s) and seal(s) this men't is day of October 2016.
ATTEST: Outlie F. Boyl This Document is the proposition of the propos
State of Indiana the undersigned, a Notary Public
in and for said County, this 31 Day of October 2016.
Personally appeared Julie F. Boyle and Minerva Yan
respectively Manager and Asst. Manager
acknowledged the execution of the annexed satisfaction of mortgage.
Witness my hand and official seal. Of Holast Public.
My Commission expires 3/2002 County of Residence
This instrument was prepared by: Susan Stockman, Jake Mortgage Co. Inc. P.O. Box 10768
Merrillville, Indiana 46411-0768 "I affirm, under the penalties for perjury, that I have taken
reasonable care to redact each social security/number in this document, unless required by law".
Susan Stockman
LEGAL DESCRIPTION:
THE SOUTH 25 FEET OF LOT 28 AND THE NORTH 15 FEET OF LOT 29, BLOCK 1, PARK VIEW
ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 18, PAGE 19, LAKE
COUNTY, INDIANA.
PTN#'S 45-02-01-430-005.000-023 506646/25103
AMOUNT \$ 1200
CASHCHARGE
CHECK# <i>00(e448</i>
OVERAGE
COPY