

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 079512

2016 NOV 23 AM 9:00

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by Pero Trivunovic and Lisa Trivunovic, Husband and Wife, to Lake Mortgage Company, Inc. on the 19th day of June 2003 calling for \$63,000.00 and recorded as Mortgage Document 2003 066357 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 11th Day of November 2016.

ATTEST:

BY: *Susan M. Bristow*

SUSAN M BRISTOW, SECRETARY PETER S. BRIGGS II, VICE- PRESIDENT



State of Indiana, Lake County ss: Before me, the undersigned, a Notary Public in and for said County, this 11th day of November 2016, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, *Donna S. Rust* / Donna S. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION:

LOT NUMBERED 55 AS SHOWN ON THE RECORDED PLAT OF LANCER ESTATES SECOND ADDITION TO THE TOWN OF ST. JOHN RECORDED IN PLAT BOOK 46, PAGE 96, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#' S 45-11-27-377-004.000-035

507203/25130

AMOUNT \$ 1200
CASH _____ CHARGE _____
CHECK# 006448
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS