

3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 079467

2016 NOV 23 AM 8:48

MICHAEL B. BROWN
RECORDER

[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:
COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING CENTER, PO BOX 148, GILLESPIE, IL 62033



Document is NOT OFFICIAL!
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. (GRANTOR) solely as nominee for STANDARD BANK & TRUST, its successors and/or assigns, does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by TODD M KLOMP, A MARRIED MAN (GRANTEE) and recorded in the Recorder's Office of LAKE County, ILLINOIS to-wit:

| <u>Date of Mortgage</u> | <u>Recorded Date</u> | <u>Document No.</u> | <u>Book No.</u> | <u>Page No.</u> |
|-------------------------|----------------------|---------------------|-----------------|-----------------|
| 12/20/2012 | 12/28/2012 | 2012-092342 | | |

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT 'A'

Common Address: 9160 W 106TH AVE CROWN POINT, INDIANA 46307
Parcel ID: 45-15-03-327-006.000-015
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
MIN 100641700000049609
SIS# 1 888 679 6377

AMOUNT \$ 16
CASH _____ CHARGE _____
CHECK # 3007104
OVERAGE _____
COPY _____
NON-COM _____
CLERK mm

E

IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on November 15, 2016

Jane Partridge
Assistant Vice President – Jane Partridge

Diane Rekart
Attest Diane Rekart

STATE OF ILLINOIS \

COUNTY OF MACOUPIN /

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said Mortgage Electronic Registration Systems, appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on November 15, 2016

Kathleen M. Bergen
Notary

Preparer: Diane Rekart
Phone No.: (217) 839-2176 ext. 4035
101514854

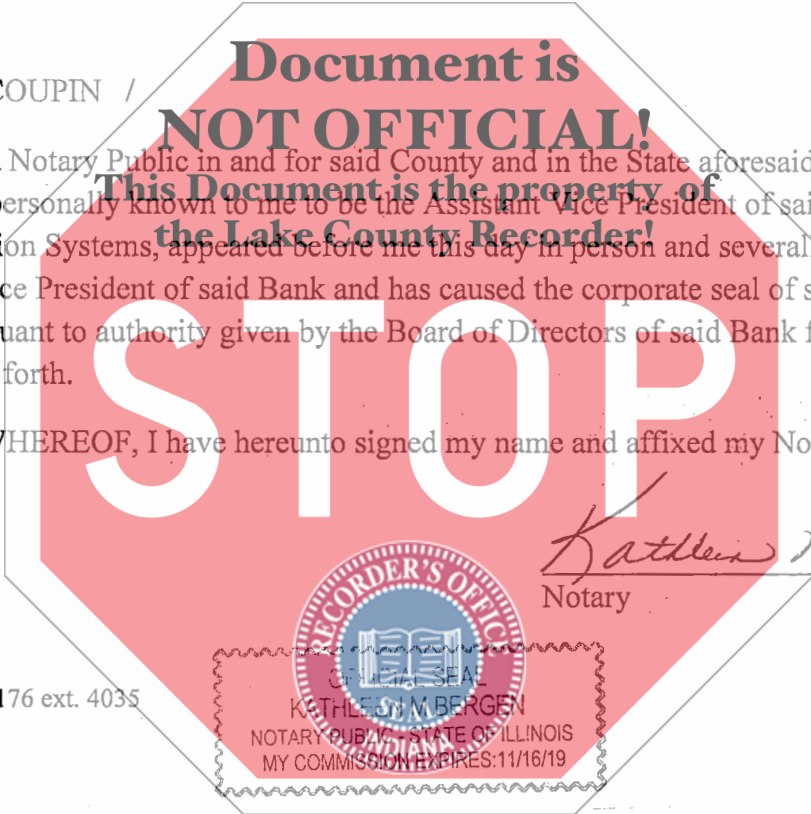


EXHIBIT "A"

LOT 61, IN THE GATES OF ST. JOHN, UNIT 10 D, AN ADDITION TO THE TOWN OF ST. JOHN,
AS PER PLAT THEREOF RECORDED IN PLAT BOOK 105, PAGE 30, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

Property
Address:

9160 W. 106th Avenue, St. John, IN 46373

