

RESTRICTED LAND USE COMMITMENT

In consideration of the variance from development standards' approval on April 25, 2016 under BZA Petition 16-05, the City of Crown Point Board of Zoning Appeals hereby states as follows:

Legal Description: Lot 2 in South Park View Addition, in the City of Crown Point, as per plat thereof, recorded in Plat Book 19, Page 32, in the Office of the Recorder of Lake County, Indiana, more commonly known as 649 South Main Street, Crown Point, IN 46307.

Parcel No.: 45-16-08-382-008.000-042

The undersigned owners of the above parcel hereby agree and covenant that at no time shall any person or persons occupy for residency the second story of the approved garage to be placed on the property which is the subject of this Petition. Further, said second story of this garage shall not be used for any rental residency or personal residency, both of which are strictly prohibited by this Commitment.

Mark W. Lasik
MARK W. LASIK, OWNER
Emily Lasik
EMILY LASIK, OWNER

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)



"I AFFIRM, UNDER THE PENALTIES OF PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: *[Signature]*

Before me, a Notary Public in and for said County and State this 27th day of April, 2016, did personally appear MARK W. LASIK and EMILY LASIK, and acknowledged the execution of the above and foregoing RESTRICTED LAND USE COMMITMENT. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: 7/14/23
Aleksandra Dragojevic-Harper
NOTARY SIGNATURE

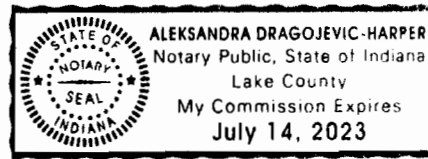
Resident of Lake County
Aleksandra Dragojevic-Harper
PRINTED NAME

*Prepared by
Att. Joseph S. Ink
9214 Broadway
Merrillville
IN 46410*

FILED

NOV 21 2016

**JOHN E. PETALAS
LAKE COUNTY AUDITOR**



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B. BROWN
RECORDER
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