

2016 078858

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2016 NOV 21 AM 9:19
MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from ROBERT P WHITE AND MARY J WHITE to CHASE MANHATTAN MORTGAGE CORPORATION, securing a certain note in the principal sum of \$110,000.00, dated April 13, 2004 and recorded on April 15, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 030719, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1031 N WHEELER ST, GRIFFITH, IN 46319

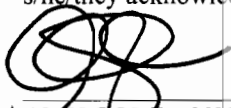
Witness the due execution hereof by the owner of said mortgage on November 15, 2016.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION


ARCOLA FREEMAN
Vice President

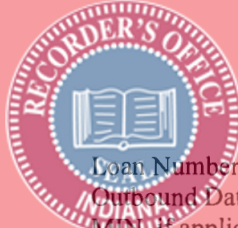
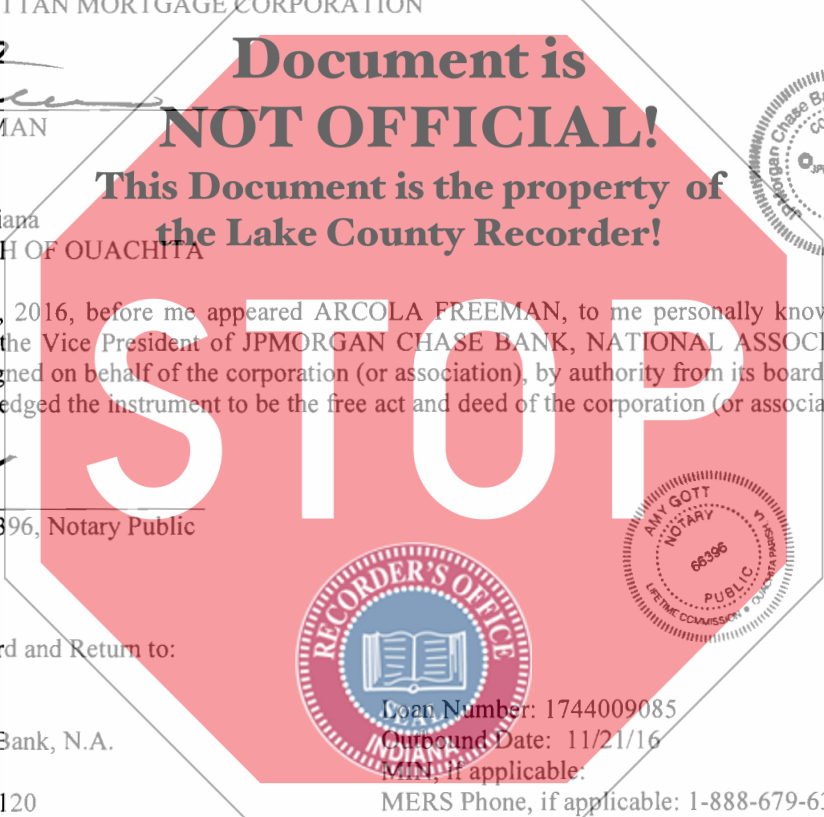
STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On November 15, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT - 66396, Notary Public
LIFETIME

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
04/26/16gc



Loan Number: 1744009085
Curbound Date: 11/21/16
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

AMOUNT \$ 12100
CASH CHARGE
CHECK# 2050925452
OVERAGE
COPY
NON-CONF
DEPUTY JAB