

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 078850

2016 NOV 21 AM 9:19

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from ALYSE N TOTH AND JEREMIAH T SHEETS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$143,273.00, dated April 15, 2011 and recorded on April 21, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 022825, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 13278 BURGESS WAY, DYER, IN 46311

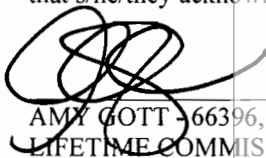
Witness the due execution hereof by the owner of said mortgage on November 16, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


DEPHONSHA GILBERT
Vice President

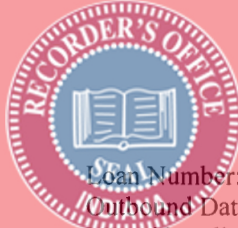
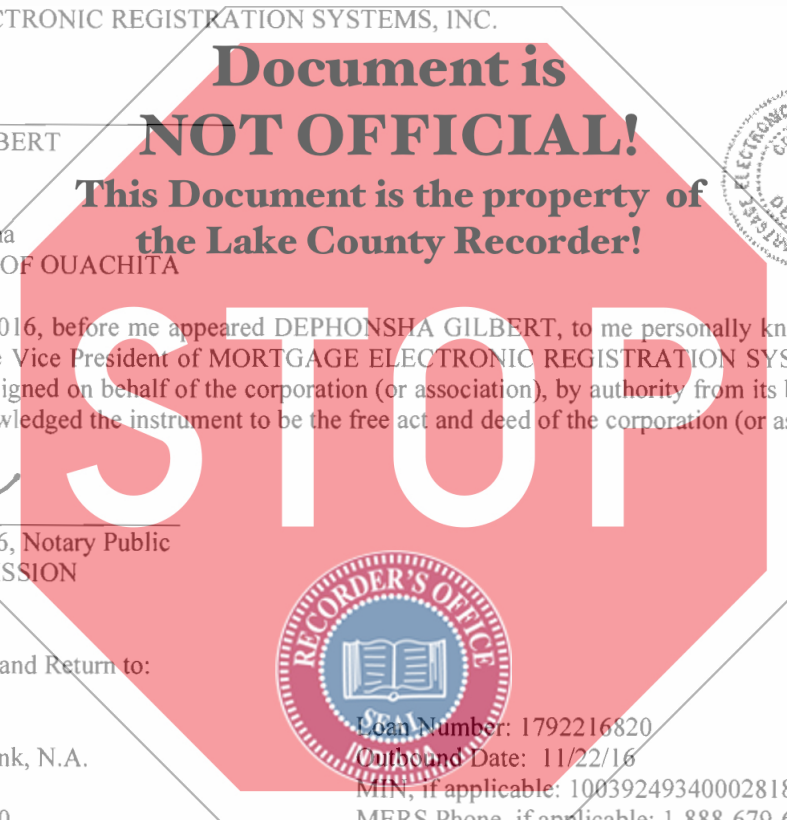
STATE OF Louisiana
COUNTY/PARISH OF OUAICHITA

On November 16, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
04/26/16gc



Loan Number: 1792216820
Outbound Date: 11/22/16
MIN, if applicable: 100392493400028180
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 3080937537
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB