

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 078849

2016 NOV 21 AM 9:19

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JULIO C SANTOS to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$63,000.00, dated January 15, 2016 and recorded on January 19, 2016 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2016 002818, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1116 169TH PL, HAMMOND, IN 46324


Witness the due execution hereof by the owner of said mortgage on November 16, 2016.

JPMORGAN CHASE BANK, N.A.


DEPHONSHA GILBERT
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUIBAT

On November 16, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 1744301214
Outbound Date: 11/22/16
WIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

IN00
04/26/16gc



AMOUNT \$ 12,000
CASH _____ CHARGE _____
CHECK# 3080927536
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB