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MICHAEL B. BROWN
RECORDER

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PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by PROVIDENCE HOMES A REGENCY, INC., to Centier Bank an Indiana Corporation, dated June 15, 2016 and recorded as document number 2016 037707 and recorded on June 17, 2016 in the Recorder's Office of Lake County, State of Indiana is hereby released and satisfied as to:

See exhibit "A":

IN WITNESS WHEREOF, the said Centier Bank, has caused this instrument to be signed by Edward A. Schiesser, Vice President this day November 8, 2016.

CENTIER BANK

By *Edward A. Schiesser*
Edward A. Schiesser
Vice President

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, Notary Public in and for said State and County, this day November 8, 2016, personally appeared Edward A. Schiesser, Vice President, known to me to be such officer, he signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.



"Official Seal"
Theresa S. Smolinski
Notary Public, State of Indiana
Resident of Lake County, IN
My commission expires
April 7, 2020

Witness my hand and official seal.
Theresa S. Smolinski
Notary Public

This instrument prepared by: Elena Cholke, Commercial Loan Support Specialist, Centier Bank. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Elena Cholke, Commercial Loan Support Specialist of Centier Bank.

Return Release To: Centier Bank, Attn: CDP, 600 E. 84th Avenue, Merrillville, IN 46410

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EXHIBIT "A"

THAT PART OF LOT 45 IN TRAIL CREEK - UNIT ONE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 35 NORTH RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 23, 2007 IN BOOK 100 PAGE 99 AS DOCUMENT NO. 2007-015632 IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 45; THENCE NORTH 67 DEGREES 02 MINUTES 06 SECONDS EAST (BEARINGS BASE ON NAD 83 IN SPC, WEST ZONE), 43.54 FEET ALONG THE NORTH LINE OF SAID LOT 45; THENCE SOUTH 22 DEGREES 54 MINUTES 04 SECONDS EAST, 95.00 FEET TO SOUTH LINE OF SAID LOT 45; THENCE SOUTH 67 DEGREES 02 MINUTES 06 SECONDS WEST, 40.24 FEET ALONG SAID SOUTH LINE TO THE SOUTHWEST CORNER OF SAID LOT 45; THENCE NORTH 24 DEGREES 53 MINUTES 15 SECONDS WEST, 95.06 FEET ALONG THE WEST LINE OF LOT 45 TO THE POINT OF BEGINNING.

Property
Address:

543 Clover Lane, Griffith, IN 46319

