

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 078462

2016 NOV 18 AM 9:22

MICHAEL B. BROWN  
RECORDER



**Release of Mortgage**

FIFTH THIRD BANK#: \*\*\*\*\*2666 "HALLETT" Lender ID:0043100/1730994132 Lake, Indiana  
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$283,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SCOTT HALLETT and DONNA HALLETT  
Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY  
Dated: 12-27-2012 Recorded: 01-09-2013 as Instrument No. 2013 001655, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 9020 WILLOW LN, SAINT JOHN, IN 46373

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

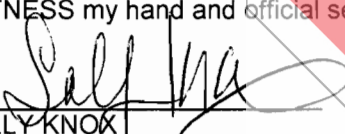
FIFTH THIRD MORTGAGE COMPANY  
On November 11th, 2016

By:   
Aaron Marcheski, Assistant Vice-President

STATE OF Ohio  
COUNTY OF HAMILTON

On November 11th, 2016, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

  
SALLY KNOX  
Notary Expires: 5/18/2021

This instrument was prepared by:  
AARON MARCHESKI, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227  
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. AARON MARCHESKI.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273-9276



\*11/11/2016 3:49:42 AM\*68835425\*68835429\*451\*INSTATE\_MORT\_REL

AMOUNT \$ 12100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1888816  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAS

F