

2016 078324

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 NOV 17 PM 1:45

### RELEASE OF NOTICE OF LIEN RIGHTS

MICHAEL B. BROWN  
RECORDER

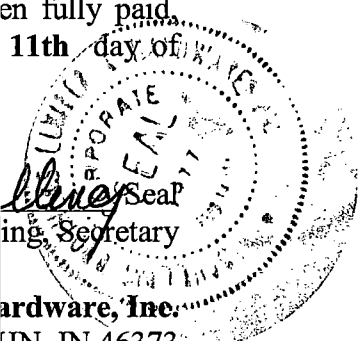
The debt secured by a certain Notice of Lien Rights existing in favor of Schilling Brothers Lumber & Hardware, Inc. and against, **James Latanski**, on the following real estate, to wit: **3926 S Lakeshore Drive, Crown Point, IN 46307**, and legally described as: **LAKES OF THE FOUR SEASONS UN.6 L.894 & 895** and as a written notice of an intention to hold which was filed in the office of the Recorder of LAKE County, State of Indiana and recorded on # **2015 045991** # in said county, having been fully paid, Notice of Lien Rights is hereby declared fully satisfied and released this **11th** day of **November, 2016**.

**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder

*Shirley M. Schilling*  
Shirley M. Schilling, Secretary

Schilling Brothers Lumber & Hardware, Inc.  
8900 WICKER AVE., ST. JOHN, IN 46373



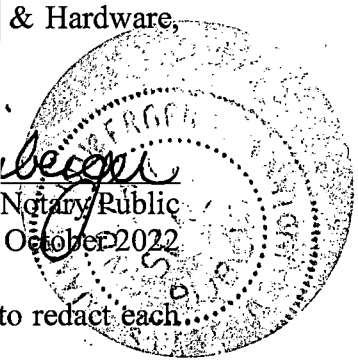
State of Indiana, Lake County, ss:

Before me, Jane Lionberger, a Notary Public in and for said County and State, this **11th** day of **November, 2016**, Shirley M. Schilling-Schilling Brothers Lumber & Hardware, Inc. acknowledged the execution of the above and foregoing release.

Witness my hand and official seal

*Jane Lionberger*  
Jane Lionberger, Notary Public

My commission expires the 3rd day of October 2022



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Shirley M. Schilling*  
This instrument prepared by: Shirley M. Schilling  
Resident of Lake County

\$12.00  
M.E  
CASH