

2016 077052

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 NOV 16 AM 9: 56

MICHAEL B. BROWN RECORDER

Recording Requested By: Bank of America, N.A. Prepared By: Diana De Avila

800-444-4302

When recorded mail to:

Meridian Asset Services Attn: Recording Dept. 780 94th Ave N., Suite 102 St. Petersburg, FL 33702

Property Address: 7729 Hohman Avenue

Munster, IN 46321-1052

INO-AM 30529816 10/10/2014 GSEL81B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, BANK OF AMERICA, N.A., the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, NIMI VALLEY, CAP3083 does hereby grant, sell, assign, transfer and convey unto SELENE FINANCE LP whose address is 9990 RICHMOND AVE SUITE 400 SOUTH, HOUSTON, TX 77042 all beneficial interest under that certain Mortgage described below together with the note (s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage Lake County Recorder!

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS

SUCCESSORS AND ASSIGNS

Borrower(s):

JOSE A CARRILLO

Date of Mortgage:

Original Loan Amount:

7/26/2007 \$169,403.00

Recorded in Lake County, IN on: 8/1/2007, book N/A, page N/A and instrument number 2007 062339

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

OCT 2 0 2014

BANK OF AMERICA, N.A.

By:

Maria Elena Andrade
Assistant Vice President

#22950 1000L 11400 = ME State of California County of Ventura OCT 2 0 2014 before me,

Maria Elena Andrade Pauline Quintero , Notary Public, personally appeared , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. PAULINE QUINTERO COMM.# 1947366 NOTARY PUBLIC - CALIFORNIA VENTURA COUNTY My Comm. Expires Aug. 8, 2015 Pauline Quinter Notary Public: My Commission Expires: Exp. 8/8/2015 ocument is NOT OFFICIAL! This Document is the property of the Lake County Recorder!