

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 077018

2016 NOV 16 AM 9:46

MICHAEL B. BROWN
RECORDER

(Do Not Type Above This Line - For Recording Purposes Only)

345 926 2 k61

GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated June 1, 2016, is made by AHEPA 78 Phase II, Inc., with an address of 7202 N. Shadeland Avenue, Indianapolis, IN 46250 its successors and assigns, hereinafter referred to as "Grantor" in favor of Comcast of Illinois/Indiana/Michigan, Inc., with an address of 1500 McConnor Parkway Schaumburg, IL 60173, its successors and assigns, hereinafter referred to as "Grantee."

The Grantor and the Grantee are parties to a(n) Services Agreement dated June 1, 2016, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, a non-exclusive easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and, including, but not limited to, above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") commonly known as AHEPA 78 (Phase II), located at 2080 W. 79th Place, Merrillville, in Lake County, State of Indiana described as follows:



LEGAL DESCRIPTION:
(See Attached)

JOHN E. PETALAS
LAKE COUNTY AUDITOR

The Grantor(s) agree(s) for itself and its successors and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and

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NO SALES DISCLOSURE NEEDED

Approved Associate Recorder

By: mk

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restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises and for a period of 6 month(s) thereafter.



IN WITNESS WHEREOF, the Grantor has caused this Easement to be executed by its duly authorized representative as of the date first written above.

GRANTOR

WITNESS/ATTEST:

AHEPA 78 Phase II, Inc.

Carol J. Bolin
Name: CAROL J. BOLIN

By: Louis R. Bravos
Name: Louis R. Bravos
Title: President

ACKNOWLEDGEMENT OF GRANTOR

STATE OF Indiana)
COUNTY OF LAKE) ss.

The foregoing instrument was acknowledged before me this 23 day of May, 2011 by Louis R. Bravos, the President of AHEPA 78 Phase II, Inc., on behalf of said entity. He/She is personally known to me or has presented (type of identification) as identification and did/did not take an oath.

This Document is the property of the Lake County Recorder!

Witness my hand and official seal.

Robert R. Koonce
Robert R. Koonce Notary Public
My commission expires: Robert R. Koonce
County of Residence: Expiration Date 9/22/2016
Lake County, IN

When Recorded, Return To:

C
Corporation Service Company
3 P.O. Box 2969
Springfield, IL 62708

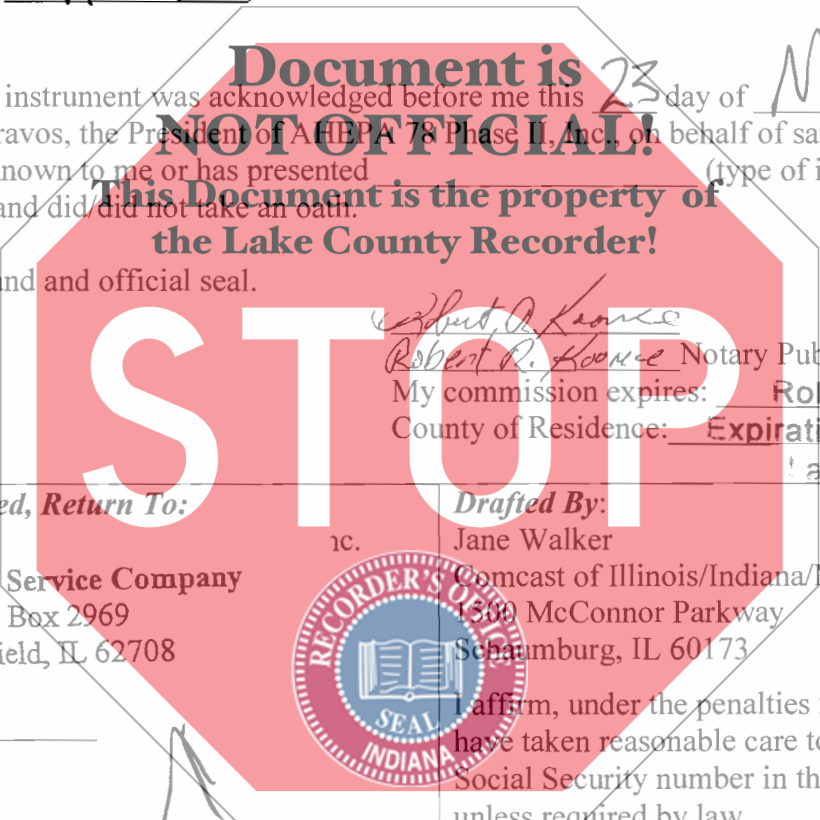
Drafted By:

Jane Walker
Comcast of Illinois/Indiana/Michigan, Inc.
1500 McConnor Parkway
Schaumburg, IL 60173

Parcel ID#: _____

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Jane Walker
[Signature]
Print Name: JANE WALKER



LEGAL DESCRIPTION

[see attached]



LEGAL DESCRIPTION
AHEPA 78 PHASE II
2080 W. 79th Place
Merrillville, IN 46410

Lot 4 except the East 215 feet thereof, in the resubdivision of Lots 3, 4, 5 and 6, Lincoln Ridge, as per plat thereof, recorded in Plat Book 53, Page 30, in the Office of the Recorder of Lake County, Indiana and also the North ½ of the vacated 79th Place line between the West line of Cleveland Place and the West line of Lot 5.

Parcel #: 08-15-0499-0004

