

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 076716

2016 NOV 15 AM 10:51

MICHAEL B. BROWN
RECORDER


SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RAVIPRASAD VS KANAKAMEDALA AND SANDHYA KANAKAMEDALA to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$350,000.00, dated November 7, 2006 and recorded on November 22, 2006 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2006 103535, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1328 BALLYBUNION CT, DYER, IN 46311

Witness the due execution hereof by the owner of said mortgage on November 9, 2016.

JPMORGAN CHASE BANK, N.A.


ANGELA L WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On November 9, 2016, before me appeared ANGELA L WILLIAMS, to her personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT 66396, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
04/26/16gc

Loan Number: 00410000014323
Outbound Date: 11/15/16
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3010778754
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY CB