

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 076708

2016 NOV 15 AM 10:51

MICHAEL B. BROWN
RECORDER


SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from MARK D HENSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$176,000.00, dated November 1, 2013 and recorded on November 14, 2013 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2013 085425, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1342 LUDINGTON LN, DYER, IN 46311

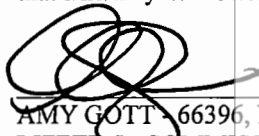
Witness the due execution hereof by the owner of said mortgage on November 9, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


ANGELA L WILLIAMS
Vice President

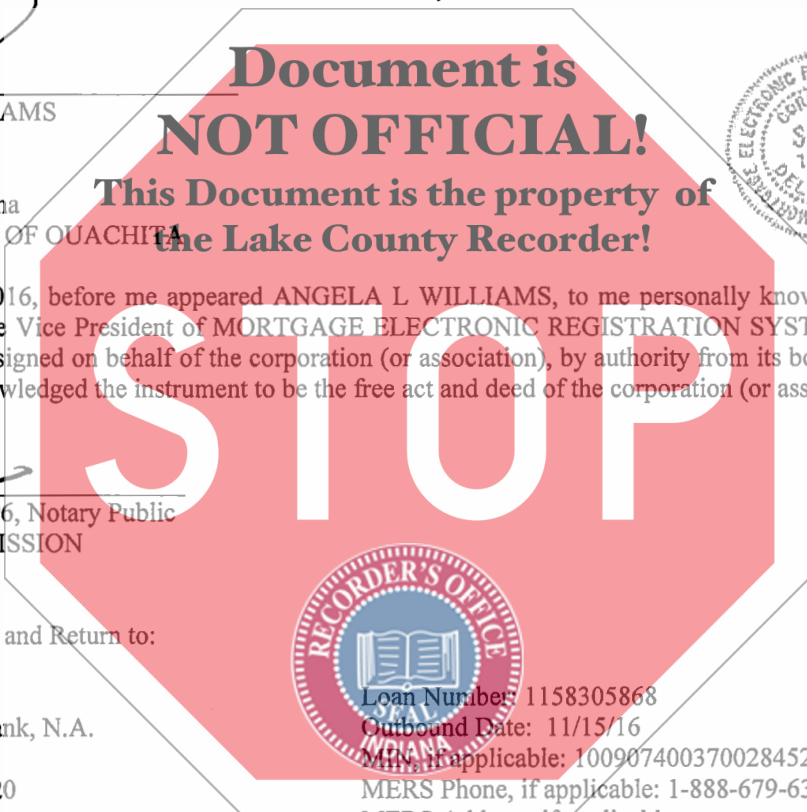
STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On November 9, 2016, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT 66396, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
04/26/16gc



Loan Number: 1158305868
Outbound Date: 11/15/16
MIR, if applicable: 100907400370028452
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

AMOUNT \$ 17⁰⁰
CASH _____ CHARGE _____
CHECK# 3080922456
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB

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