



RLI Insurance Company
 P.O. Box 3967 Peoria IL 61612-3967
 Phone: (309)692-1000 Fax: (309)683-1610

LICENSE AND PERMIT BOND

Bond No. LSM0935610

KNOW ALL MEN BY THESE PRESENTS:

That we, MEADE HEATING, INC.
4246 W. 124TH PLACE
Alsip, IL 60803

as Principal, and the RLI Insurance Company, a corporation duly licensed to do business in the state of Indiana, as Surety, are held and firmly bound unto the Board of Commissioners of the County of Lake, State of Indiana, and any cities and towns in Lake County, IN, Obligee, in the penal sum of Five Thousand and 00/100 (\$ 5,000.00) DOLLARS, lawful money of the United States, to be paid to the said Obligee, for which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally by these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the said Principal has been licensed as a(n) HVAC by the Obligee.

NOW, THEREFORE, if the said Principal shall faithfully perform the duties and in all things comply with the laws and ordinances, including all Amendments thereto, pertaining to the license or permit applied for, then this obligation to be void, otherwise to remain in full force and effect for a period commencing on the 21st day of October, 2016, and ending on the 21st day of October, 2017.

This bond may be terminated at any time by the Surety upon sending written notice to the clerk of the Political Division with which this bond is filed and to the Principal, addressed to them at their first known address, and at the expiration of the 30 days from the mailing of said notice, or as soon thereafter as permitted by applicable law, whichever is later, this bond shall terminate and the Surety shall thereupon be relieved from any liability for any acts or omissions of the Principal subsequent to said date.

Dated this 21st day of October, 2016.

Tennis Meade
 Principal
 (Individual, Partner or Corporate Officer)

Principal
 (Additional Partner or Partners)



RLI Insurance Company

By B. W. Davis
 Barton, W. Davis Vice President

2016 016231

STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 2016 NOV 14 AM 10:13
 MICHAEL B. BROWN
 RECORDER



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