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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 075540

2016 NOV -9 AM 9:19

MICHAEL B. BROWN  
RECORDER

MIN: 10090344000057079

MERS Phone: 1-888-679-6377

**FULL SATISFACTION AND RELEASE  
OF MORTGAGE**

First Financial Bank #: **XX5707 PHILLIPS** ("Borrower")

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, the holder of a certain Mortgage, with interest thereon, whose parties, dates and recordings information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby satisfy and fully discharge said Mortgage.

**Original Mortgagor: JOHN A PHILLIPS AND LISA K PHILLIPS, HUSBAND AND WIFE**  
**Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.**, as nominee for **FIRST FINANCIAL BANK, NA** its Successors or Assigns (The Lender).  
**Date Executed: DECEMBER 31, 2010** Recorded: **JANUARY 13, 2011** and Filed: in the official records at the Recorder's Office, **LAKE, INDIANA**, in Instrument Number **2011002523**, **LAKE** County, State of **INDIANA**.

**Property Address: 7328 BELL ST. SCHERERVILLE IN 46375**  
**County: LAKE**  
**State of INDIANA**

IN WITNESS WHEREOF, the undersigned, acting for and on behalf of Mortgage Electronic Registration Systems, Inc. has executed the foregoing instrument this 1 November 2016.

Mortgage Electronic Registration Systems, Inc.

By:



Name: Ed Hensley

Title: Vice President for Mortgage

Electronic Registration Systems, Inc.

STATE OF OHIO

ss.

County of HAMILTON

On November 1, 2016 before me, the undersigned, a Notary Public in State of Ohio, personally appeared Ed Hensley Vice President for Mortgage Electronic Registration Systems, Inc. personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal this 1 November 2016

*Marielena Farfan*  
Notary Marielena Farfan

My Commission Expires: November 25, 2018  
My county of Residence is: Butler



Marielena Farfan  
Notary Public, State of Ohio  
My Commission Expires 11-25-2018

AMOUNT \$ 14<sup>00</sup>  
CASH        CHANGE         
CHECK# 192500  
OVERAGE         
COPY         
NON-COMP         
DEPUTY AB

E

This instrument prepared by: elena farfan  
First Financial Bank N.A. *elena farfan*  
225 Pictoria Drive  
Cincinnati, Ohio 45246  
John A Phillips  
Lisa K Phillips  
7328 Bell St  
Scherverville IN 46375

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the Lake County Recorder!**

**STOP**

Recording Requested By:  
**elena farfan**  
First Financial Bank  
225 Pictoria Dr. Ste. 700  
Cincinnati, Ohio 45246

When Recorded Mail To:  
**elena farfan**  
First Financial Bank  
225 Pictoria Dr. Ste 700  
Cincinnati, Ohio 45246

