

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 075503

2016 NOV -9 AM 8:54

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from VANESSA WILSON AND LUIS WILSON to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$107,964.00, dated February 2, 2013 and recorded on April 24, 2013 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2013 029274, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 3728 W 75TH CT, MERRILLVILLE, IN 46410

Witness the due execution hereof by the owner of said mortgage on November 1, 2016.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN
Vice President

STATE OF Louisiana
COUNTY/PARISH OF Ouachita

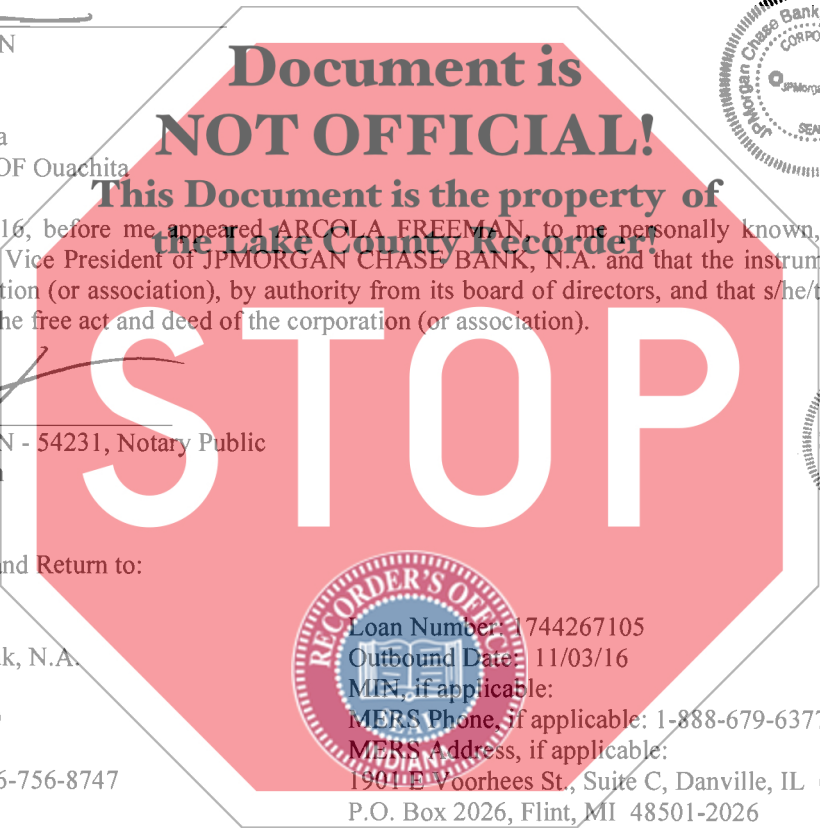
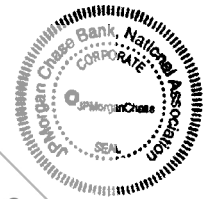
On November 1, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C KNIGHTEN - 54231, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 744267105
Outbound Date: 11/03/16
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



IN00
04/26/16gc

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 3080915352
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY AB