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**PARTIAL RELEASE OF MORTGAGE AND RELATED DOCUMENTS**

(Illinois)

2016 075087

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 NOV -7 AM 11:50

MICHAEL B. BROWN  
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AFTER RECORDING  
IT SHOULD BE MAILED TO:  
MCFS DEVELOPMENT LLC  
8900 WICKER AVENUE  
SAINT JOHN IN 46373

GREATER METROPOLITAN TITLE, LLC  
2340 S. ARLINGTON HTS. RD., SUITE 203  
ARLINGTON HEIGHTS, IL 60005  
FILE # Wintrest CSB

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KNOW ALL MEN BY THESE PRESENTS, that OLD PLANK TRAIL COMMUNITY BANK N.A. (the "Mortgagee"), of Will County, State of Illinois with an address of 20012 Wolf Road Mokena, IL 60448, for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and the Related Documents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PARTIALLY REMISE, RELEASE, CONVEY and QUIT-CLAIM unto MCFS DEVELOPMENT, LLC (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents ("Related Documents"), bearing the document date, the recording date and the document number, as applicable and as detailed and entered below, and recorded in the Recorder's (Registrar's) Office of Lake County, in the State of Indiana:

DOCUMENT:	MORTGAGE	ASSIGNMENT OF RENTS	MODIFICATION OF MORTGAGE
DOCUMENT DATE:	March 31, 2014 June 5, 2014	March 31, 2014 June 5, 2014	March 30, 2015 December 10, 2015
RECORDING DATE:	May 27, 2014 July 3, 2014	May 27, 2014 July 3, 2014	May 15, 2015 December 18, 2015 August 12, 2015 June 9, 2016
DOCUMENT NUMBER:	2014030146 2014038186	2014030147 2014038187	2015029987 2015084972 2015053808 2016035868 2016035869

on the premises described as follows, situated in the County of Lake, State of Indiana, together with all the appurtenances and privileges thereunto belonging or appertaining thereto:

Permanent Index Number: 45-16-19-226-003.000-042

non con

\$23.00

Address of Premises: LOT 193 COPPER CREEK, CROWN POINT IN 46307

JAS

Legal Description: LOT 193 IN COPPER CREEK, UNIT 3, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 109, PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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80285

√# 80454

In Witness Whereof, said Lender has caused its name to be signed and attested by these presents on this 25<sup>th</sup> day of October, 2016.

Mortgagee: OLD PLANK TRAIL COMMUNITY BANK, N.A.

By: Sharon Hiller  
Sharon Hiller  
Its: Vice President

Attest: Lisa Johnson  
Lisa Johnson  
Its: Vice President

This instrument was prepared by:  
Dawn Gregory  
Old Plank Trail Community Bank  
20012 Wolf Road  
Mokena, IL 60448

STATE OF ILLINOIS  
) ss  
COUNTY OF COOK

I, **Notary Public**, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sharon Hiller known to me to be the Vice President of **Old Plank Trail Community Bank, N.A.**, and Lisa Johnson personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, and delivered the said instrument and caused the company to be affixed hereto, pursuant to authority given by the **Board of Directors** of said company, as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 25<sup>th</sup> day of October, 2016.

Kim M. Evans  
Notary Public  
Commission Expires: 6-20-18

