

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 075056

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MICHAEL B. BROWN
RECORDER

TERMINATION OF LEASE 1606060 cm

This Termination of Lease is made as of November 2, 2016, by **BENCHMARK ENTERPRISES, INC.**, an Indiana corporation ("Landlord"), and **CONTRACT SERVICES GROUP, LLC**, an Indiana limited liability company ("Tenant"). Landlord and Tenant entered into a certain Lease dated as of June 6, 2003, evidenced by a Memorandum of Lease dated September 10, 2003, and recorded in the Office of the Recorder of Lane County, Indiana on October 31, 2003 as Document Number 2003 116747 (collectively, the "Lease"). Pursuant to the Lease, Landlord leased to Tenant the real property commonly known as 2500 165th Street, Hammond, Lake County, Indiana, tax identification number 45-07-09-103-001.000-023, with approximate lot dimensions of 480.34 feet by 223 feet, legally described as follows:

Chicago Title Insurance Company

The South 223 feet of the North 263 feet by parallel lines along the center line of Osborn Avenue of the following: A parcel of land in the Northwest Quarter of the Northwest Quarter of Section 9, Township 36 North, Range 9 West of the Second Principal Meridian, City of Hammond, North Township, Lake County, Indiana; said parcel being that portion of said Northwest Quarter of the Northwest Quarter which lies East of a line parallel to and 664 feet Easterly of the West line of said Section 9, Northerly and Westerly of the parcel owned by The Indiana Harbor Railroad and described in Deed Record 98, pages 388-389, Recorder's Office, Lake County, Indiana, and Westerly of a straight line that is 82.20 feet Westerly of the West line of the 100-foot wide railroad right of way known as the Danville Branch of the New York Central Railroad at the North line of said Section 9 and 76.20 feet Westerly of said West line of the 100-foot wide railroad right of way at a point 634.90 feet Southerly of the North line, more particularly described as beginning at a point on the North line of said Section 9, 664.00 feet Easterly of the Northwest corner of said Section 9; thence continuing Easterly on said North line, 480.34 feet, more or less, to a point that is 82.20 feet West of the West right of way line of the 100-foot wide Danville Branch; thence Southerly along a straight line, 634.90 feet to a point on a curved line that is 76.20 feet Westerly of said West line of the 100-foot wide railroad right of way; thence Southerly and Westerly along said curve of 523.69 foot radius, convex to the Southeast, 579.47 feet to a line that is 664 feet Easterly of and parallel to the West line of said Section 9; thence Northerly on said 664-foot parallel line, 886.48 feet to the North line of said Section 9 and the point of beginning

(the "Property").

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Landlord and Tenant hereby agree that the Lease is terminated as of the date hereof, and that all rights of Tenant to the Property or any portion thereof are fully and finally terminated.

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JOHN E. PETALAS
LAKE COUNTY AUDITOR

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