

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 074466

2016 NOV -4 AM 8:55

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Date: November 1, 2016

Loan#: 9100085050
Invoice#: E2866157
Package#: 80485140
Document#: 6024804

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by VEATRICE Y JIMENEZ, UNMARRIED to US Bank National Association f.k.a. PARK NATIONAL BANK MORTGAGEE, Dated September 25, 2006 and filed for record October 12, 2006, as Document Number 2006089392 Amount of Note \$ 30000.00 in the Office of the County Recorder of Lake County, Indiana, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

Also to satisfy Assignment dated August 30, 2010 recorded September 28, 2010 as Document Number 2010056028 US Bank National Association

By

Donna Kurzhal, Mortgage Officer

RETURN TO: Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this 1st day of November, 2016, by Donna Kurzhal the Mortgage Officer, of US Bank National Association f.k.a. PARK NATIONAL BANK, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

THIS INSTRUMENT WAS DRAFTED BY:
Sham Kumar
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

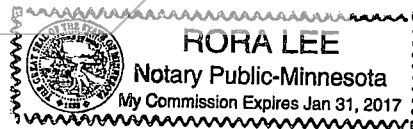


Rora Lee, Notary Public
My Commission Expires: January 31, 2017.



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Dr