

2016 074277

2016 NOV -3 AM 11:44

MICHAEL B. BROWN
RECORDER

Chicago Title Insurance Company

SURVIVORSHIP AFFIDAVIT

On this OCT 28 2016 before me personally appeared _____

(insert date)
Kevin W. Welsch, Personal Representative

to me personally known, who being duly sworn on oath did say that:

1. Affiant resides at the address given below affiant's signature:

2. Affiant is Son of Owner
state interest of affiant in the above premises as "owner", "son of owner", etc.

3. Said premises were formerly owned as joint tenants or as tenants by the
entireties by Larry W. Welsch and Patricia M. Welsch

4. Said Patricia M. Welsch aka Patricia M. Welsch
died on 0 the Lake County Recorder!
(fill in name of co-tenant who died)

leaving No will,
(insert "a" or "no"; if will left, attach a copy)

5. The legal description of the premises in question is:

See Attached

6. Is there Federal or State inheritance tax liability by reason of the death of said
decedent? Yes No

If yes, then estimated taxes due are \$

The taxes due are paid or unpaid..

① 1605720

Chicago Title Insurance Company



016408

FILED
NOV 02 2016
JOHN E. PETALAS
LAKE COUNTY AUDITOR

18. NOV
C# 1820501259

CHICAGO TITLE INSURANCE COMPANY

4

7. Where this affidavit relates to a tenancy by the entireties, were the parties ever divorced? No

(If answer is "Yes", identify the divorce proceedings:

_____):

8. Affiant's relationship to the deceased was Son
Signature: [Handwritten Signature]
Printed Name Kevin W. Welsch

Address: _____

Subscribed and sworn to before me by the affiant

This October 28, 2016
(Insert date)

[Handwritten Signature]
Notary Public

Printed Name _____

My County of Residence is: _____

In the State of _____

My Commission Expires _____

This instrument prepared by Kevin W. Welsch

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Melissa Wayte



1605720

EXHIBIT A

LOT 10, BLOCK 2, VILLA SHORES FIRST ADDITION TO HOBART, AS SHOWN IN PLAT
BOOK 25, PAGE 4, IN LAKE COUNTY, INDIANA.



10000
ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

Local No. 690-00

CERTIFICATE OF DEATH

State No.

200443
TYPE/PRINT
IN
PERMANENT
BLACK INK

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

1. DECEASED--NAME (First, Middle, Last) PATRICIA MAUREEN WELSCH				2. SEX FEMALE		3a. TIME OF DEATH 8:35 P.M.		3b. DATE OF DEATH (Month, Day, Year) MARCH 3, 2000									
4. *SOCIAL SECURITY NUMBER [REDACTED]		5a. AGE--Last Birthday (Years) 54		5b. UNDER 1 YEAR Months Days		5c. UNDER 1 DAY Hours Minutes		6. DATE OF BIRTH (Mo, Day, Yr) MARCH 14, 1945		7. BIRTHPLACE (City and State or Foreign Country) MUNHALL, PENNSYLVANIA							
8a. WAS DECEDENT A U.S. VETERAN? NO		8b. YEAR LAST SERVED IN U.S. ARMED FORCES? ---		9a. PLACE OF DEATH (Check only one. See instructions.) HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> Residence													
9b. FACILITY NAME (If not institution, give street and number) 7 WILLOW PLACE				9c. CITY, TOWN, OR LOCATION OF DEATH HOBERT				9d. COUNTY OF DEATH LAKE									
10. MARITAL STATUS (Specify) MARRIED		11. SURVIVING SPOUSE (If wife, give maiden name) LARRY WELSCH		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) HOMEMAKER				12b. KIND OF BUSINESS/INDUSTRY AT HOME									
13a. RESIDENCE--STATE INDIANA		13b. COUNTY LAKE		13c. CITY, TOWN, OR LOCATION HOBERT				13d. STREET AND NUMBER 7 WILLOW PLACE									
13e. ZIP CODE 46342		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? U.S.A.		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)		16. RACE--American Indian, Black, White, etc. (Specify) WHITE		17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 12 College (1-4 or 5+) 4							
18. FATHER'S NAME (First, Middle, Last) JOHN C. ANDERSON						19. MOTHER'S NAME (First, Middle, Maiden Surname) ANN LALISH											
20a. INFORMANT'S NAME (Type/Print) LARRY WELSCH				20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 7 WILLOW PLACE, HOBERT, IN. 46342				20c. Relationship HUSBAND									
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)				21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) MARCH 7, 2000 CHAPEL LAWN MEMORIAL GARDENS				21c. LOCATION--City or Town, State SCHERERVILLE, INDIANA									
22a. EMBALMER'S NAME RUSSELL A. KRAFT, JR.				22b. EMBALMER'S LICENSE NO. 29300105		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes											
24a. SIGNATURE OF FUNERAL DIRECTOR <i>James F. Burns</i>				24b. LICENSE NUMBER (or license) 01009461		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME BURNS FUNERAL HOME FD# 83002380 701 E. 7TH STREET, HOBERT, IN. 46342											
26. PART I. Enter the disease, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. RENAL CELL CARCINOMA (RENAL CELL CARCINOMA) DUE TO (OR AS A CONSEQUENCE OF): a. _____ b. _____ c. _____ d. _____ Conditions, if any, which gave rise to the immediate cause, stating the underlying cause last										Approximate Interval Between Onset and Death							
PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I										27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) NO		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) NO		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) ---			
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.										29b. SIGNATURE AND TITLE OF CERTIFIER <i>Walter Stadler</i>				29c. MEDICAL LICENSE NO. 036-081259		29d. DATE SIGNED (Month, Day, Year) MARCH 6, 2000	
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 28) (Type/Print) WALTER STADLER, MD 5841 SOUTH MARYLAND CHICAGO, ILLINOIS 60637										31. HEALTH OFFICER'S SIGNATURE <i>Alexander S. [Signature]</i>				32. DATE FILED (Month, Day, Year) March 17, 2000			
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)		34b. TIME OF INJURY		34c. INJURY AT WORK? (Yes or no)		34d. DESCRIBE HOW INJURY OCCURRED DEC 21 2009									
34e. PLACE OF INJURY--At home, farm, street, factory, office building, etc. (Specify)				34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)													
34g. DATE PRONOUNCED DEAD (Month, Day, Year)				34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.													

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

