

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 073905

2016 NOV -2 AM 10: 26

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

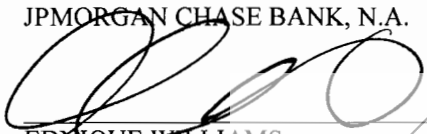
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ADAM JASMICK JR to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$126,000.00, dated October 13, 2011 and recorded on October 20, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 058198, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 201 S WASHINGTON ST, HOBART, IN 46342

Witness the due execution hereof by the owner of said mortgage on October 27, 2016.

JPMORGAN CHASE BANK, N.A.


EDNIQUE WILLIAMS
Vice President

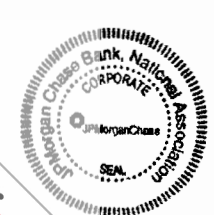
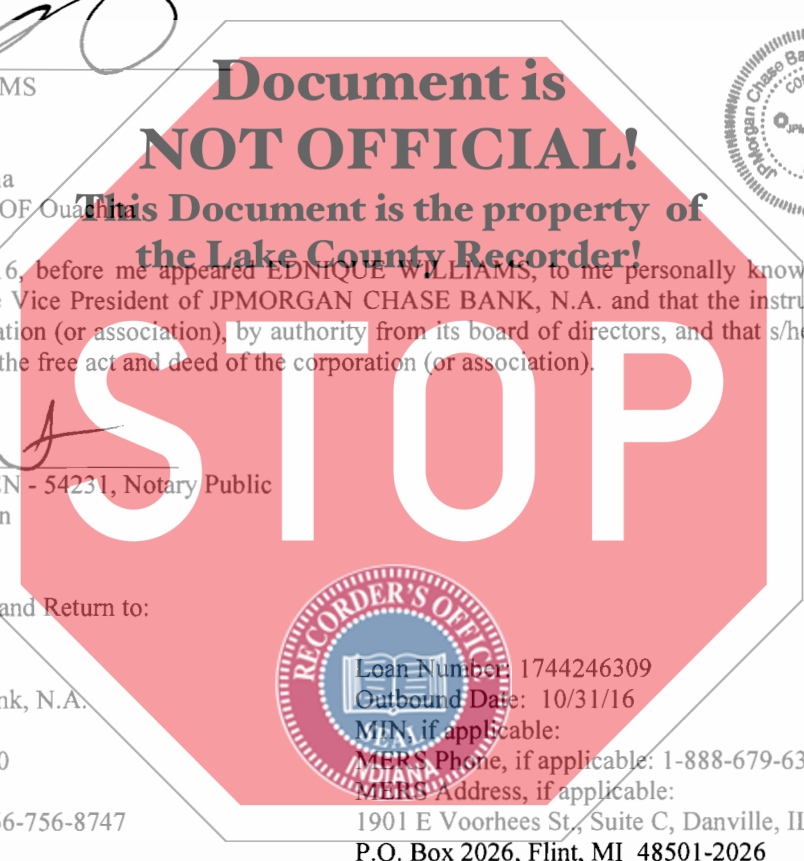
STATE OF Louisiana
COUNTY/PARISH OF Ouachita

On October 27, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C KNIGHTEN - 54231, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
04/26/16gc



Loan Number: 1744246309
Outbound Date: 10/31/16
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

\$12.00
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