

2016 073903

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 NOV -2 AM 10: 25

MICHAEL B. BROWN
SATISFACTION OF MORTGAGE RECORDER
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARK J HASSE to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$50,000.00, dated June 8, 2012 and recorded on June 28, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2012 042713, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 14128 HIGHLAND ST, CEDAR LAKE, IN 46303-9304

Witness the due execution hereof by the owner of said mortgage on October 27, 2016.

JPMORGAN CHASE BANK, N.A.

DEPHONSHA GILBERT
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUICHITA

On October 27, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
04/26/16gc



Loan Number: 00410530902982
Outbound Date: 10/25/16
M/N, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

\$ 12.00
M.E

E # 3010776710