STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 073644

2016 NOV -1 PM 1:13

MICHAEL B. BROWN
RECORDER

RETURN TO: HODGES & DAVIS, P.C.
Attorneys at Law
8700 Broadway
Merrillville, IN 46410

RELEASE OF HOSPITAL LIEN

This is to certify that a certain Hospital Lien by THE METHODIST HOSPITALS, INC., SOUTHLAKE Campus, 8701 Broadway, Merrillville, Indiana 46410, against DERRICK M JOHNSON, represented by the Sworn Statement Of Notice Of Intention To Hold Hospital Lien which was executed on the 7TH day of SEPTEMBER, 2016, and recorded on the 16TH day of SEPTEMBER, 2016 (as instrument number 2016063527), in the Office of the Recorder of Lake County, Indiana, for the reasonable and necessary charges for hospital care, treatment and maintenance of DERRICK M JOHNSON, in the amount of EIGHT HUNDRED THIRTY FOUR AND 22/100 ($834.22) Dollars, is released this 28th day of October, 2016.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

In the event full payment of the hospital charges has not been received, The Methodist Hospitals, Inc. specifically reserves all rights it may have to collect the balance due.

THE METHODIST HOSPITALS, INC.

BY: _____
Yolanda Jaime

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Yolanda Jaime, being the Manager Patient Accounts for the Southlake Campus of The Methodist Hospitals, Inc., being duly sworn upon her oath, says that the facts stated in the foregoing are true and correct.

_____
Yolanda Jaime

Subscribed and sworn to before me, a Notary Public, this 28th day of Oct, 2016.

DEBRA A ROSE
Notary Public - Seal
State of Indiana
Lake County
My Commission Expires Apr 23, 2022

_____ Notary Public
A Resident of Lake County

My Commission Expires:
Apr 23, 2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

This instrument Prepared By: _____
Earle F. Hites, Attorney at Law
8700 Broadway, Merrillville, IN 46410

7777-253313

AMOUNT $ 12
CASH ____ CHARGE ____
CHECK # 21260
OVERAGE ____
COPY ____
NON-COM ____
CLERK ____

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