

Western Surety Company

2016 059664

CONTINUATION CERTIFICATE

| Western Surety Company hereby continues in force Bond No. | 43096980 | briefly |
|--|-----------------------------|-----------------------|
| described as REFRIGERATION CONTRACTOR BOARD OF COMMISSIONE | ERS OF THE COUNT | Y OZLAZ T |
| STATE OF INDIANA AND ALL CITIES AND TOWNS IN LAKE COUNT | Y INDIANA | NG 3 |
| for TSL REFRIGERATION, INC. | | <u> </u> |
| | | , ac Principal |
| in the sum of \$ FIVE THOUSAND AND NO/100 | Dollars, for th | e term beginning |
| September 20, 2016 and ending Septem | nber 20 , 2017 | , subject to all |
| the covenants and conditions of the original bond referred to above. | · · | |
| This continuation is issued in Document is the proper | | |
| under said Bond and this and all continuations thereof shall not be cur | r! nulative and shall in | n no event exceed |
| Dated this 03 day of August 2016. | | |
| WESTERN | SURETY | COMPANY |
| A CONTRACTOR OF THE PROPERTY O | 7,70 | <i>!!+</i> |
| | Paul T. Bru | at, Vice President |
| WOIANA LILLER | | 4 P 1 F |
| and the state of t | | CK2/6/3 |
| | | 12, 1 |
| THIS "Continuation Certificate" MUST BE FILED WITH | THE ABOVE BOND | |
| Form 90-A-8-2012 | | 13/6/3 Non Conf |

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

| | Paul T. Bruflat | of | Sioux Falls |
|---------------------------------|--|--|--|
| State of | South Dakota | , its regularly elected | Vice President |
| | | | n him to sign, execute, acknowledge and deliv |
| and on its beh | alf as Surety and as its act and | d deed, the following bond: | |
| One <u>REF</u> | RIGERATION CONTRACTO | R BOARD OF COMMISSI | ONERS OF THE COUNTY OF LAKE |
| | | L CITIES AND TOWNS | IN LAKE COUNTY INDIANA |
| bond with bon | d number <u>43096980</u> | | |
| for TSL RE | FRIGERATION, INC. | | |
| | the penalty amount not to exc | eed:\$5,000.00 | |
| Wt 0 | | Dogumani | to the late of the |
| Company duly a | adopted and now in force, to wit: 🚄 | | exactory of Section 7 of the by-laws of Western |
| Section 7. A name of the Cor | II bonds, policies, undertakings, P mpany by the President, Secretary | owers of Attorney, or other oblig Lany Assistant Secretary, Treas | ations of the corporation shall be executed in the corporary of any Moe President, or by such other officers |
| Board of Direct | ors may authorize. The Presider | nt. anv Vice President. Secretar | ry, any Assistant Secretary or the Treasurer may a |
| seal is not nece | essary for the validity of any bond | s, policies, undertakings, Powe | undertakings in the flame of the Company. The cors of Attorney or other obligations of the corporation |
| | such officer and the corporate se | | as caused these presents to be executed by |
| Vice Presider | | te seal affixed this03 | |
| | | | |
| ATTEST | 4 000 | W | ESTERN SURETS COMPAN |
| | J. Relson | Bv | / and I. Bright |
| | L. Nelson, Assis | stant Secretary | Paul T. Bruflat, Vice Pre |
| | | | 201 Tokare |
| | | | |
| | | THE DER'S OFFI | |
| | | | |
| STATE OF SC | OUTH DAKOTA | | |
| COUNTY OF | MINNEHAHA | | |
| | , | WOIANA LILIT | The way of the |
| On this | | ugust , 2016 | , before me, a Notary Public, personally app |
| who boing by | Paul T. Bruflat | and | L. Nelson Power of Attornov as Vice President |
| | | | Power of Attorney as <u>Vice President</u> COMPANY, and acknowledged said instrume |
| be the volunta | ry act and deed of said Corpor | | |
| ر ر 4 دری در در | J. MOHR | | _ |
| i S | NOTARY PUBLIC | | (1 mohn) |
| i SEA | SOUTH DAKOTA (SEAL) | | Notary |
| +666 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | My Commission Expires | · |
| To volidate | L 1 4 4 4 4 - 4 - 4 - | | Ommon/Obligos Somiloss > Validate l |

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.

Form F1975-1-2016