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EASEMENT FOR INGRESS AND EGRESS

THIS INDENTURE WITNESSETH, That The Parrish Living Trust under trust agreement dated November 30, 1998, of Lake County, in the State of Indiana, hereby grants and conveys to DEBRA L. SPEERS and BRIAN L. SPEERS, of Lake County, in the State of Indiana, an easement over the following described real estate situated in Lake County, Indiana, to-wit:

An easement over and along that part of the Northwest Quarter lying North of Belshaw Road in Section 29, Township 33 North, Range 8 West of the 2nd P.M., in Lake County, Indiana more particularly described as follows: Commencing at the Northwest corner of said Section 29, thence South along the West line of said Section 29 to the center of Belshaw Road; thence Northeasterly along the center of Belshaw Rod to the East line of said West Half of the Northwest Quarter; thence North along said East line to the North line of said Section 29; thence West along said North line to the Point of Beginning, excepting the West 63 acres and also excepting the North 849.30 feet thereof,

for the purpose of ingress and egress to the following described real estate owned by the grantee herein, to-wit:

Part of the Northeast Quarter of the Northwest Quarter of Section 29, Township 33 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, more particularly described as follows: Commencing at the Northeast corner of said Northwest Quarter; thence North 88 degrees 30 minutes 21 seconds West along the North line of said Northwest Quarter a distance of 716.06 feet to the Point of Beginning; thence continue along said North line, North 88 degrees 30 minutes 21 seconds West, a distance of 608.37 feet to the Northwest corner of said Northwest Quarter; thence South 00 degrees 00 minutes 00 seconds West along the West line of said Northwest Quarter a distance of 849.30 feet; thence South 88 degrees 32 minutes 05 seconds East parallel with the South line of said Northwest Quarter, a distance of 468.31 feet more or less to the center of Spring Run Ditch; thence North 03 degrees 49 minutes 16 seconds East along said center line, a distance of 396.24 feet; thence continue along said center line North 14 degrees 10 minutes 00 seconds East a distance of 464.16 feet more or less to the point of beginning, containing 10.11 acres, more or less, EXCEPTING therefrom that part conveyed to the State of Indiana by Warranty Deed recorded September 22, 1992 as Document No. 92059529.

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: 

2016 059663

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2016 AUG 31 PM 2:51
MICHAEL J. PROFFER
RECORDER



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NON
CONF

JOHN E. PETALAS
LAKE COUNTY AUDITOR

said easement to be appurtenant to the land of the grantee, her successors and assigns.

This instrument is executed pursuant to and in the exercise of the power and authority granted to and vested in the trustee of the Parrish Living Trust under trust agreement dated November 30, 1998 by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement mentioned.

IN WITNESS WHEREOF,

as Trustees, have signed this instrument this 31st day of August 2016.

Lanny R Parrish
Barbara A Parrish

Trustees of

the Parrish Living Trust
under trust agreement

dated November 30, 1998

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STATE OF INDIANA, COUNTY OF NEWTON, SS:

I, Heather A. Galvan, a Notary Public in and for said County and State do hereby certify that Lanny R. and Barbara Parrish, personally known to me to be the same person(s) whose names is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed this instrument as there free and voluntary act, for the uses and purposes therein set forth, as therein set forth.

Given under my hand and official seal this 31th day of August, 2016.

Witness my hand and official seal
My Commission Expires: 2/19/2024



Heather A Galvan
Heather A. Galvan, Notary Public

Heather A. Galvan
Notary Public
SEAL
State of Indiana
My Commission Expires Feb. 19, 2024

This document was prepared by Attorney Brett R. Galvan, Attorney ID# 32351-56, of Galvan Law, LLC, 105 W. Sigler, Hebron, Indiana, 46341, 219 996 7755